

Foreword

From the pen of my Murshid,

Hadhrat Mawlana Yunus Patel Sahib رحمه الله

Hadhrat Anas (ؓ) reports that Rasulullah (ﷺ) said: *“For Allah, from amongst the people, there are some who are those of His household”*. The Sahaabah (ؓ) asked: *“Who are those people?”* He (ﷺ) replied: *“Men of the Qur-aan. They are of the household of Allah & are His Favoured ones.”*

This noble Hadith is presenting the great connection a person has with Allah Ta-‘aala, if he has a close & special attachment to the Qur-aan Sharief. However, there are many conditions for the attainment of this status: Obedience & Submission to Allah Ta-‘aala & Ittiba’ (emulation) of Rasulullah (ﷺ) & abstinence from all sins. That Haafiz who maintains his connection with the Speech of Allah Ta-‘aala & fulfils these conditions is favoured by Allah Ta-‘aala & considered part of His household.

In this day & age, we find many Huffaaz of the Qur-aan Sharief experiencing difficulty in respect to their revision & performance of Taraweeh, for different reasons. Alhumdulillah, in this publication of Madrasah Da’watul Haq, Qaari Ismail Desai has compiled, in the light of many years of experience, a simple & easy procedure for Huffaaz, to learn, memorise, revise & to read the Qur-aan Sharief in the Taraweeh Salaah.

Unfortunately, there are many Huffaaz, who despite having Qur-aan Sharief in their hearts, are not familiar with even the basic Masaa-il (rules) governing Wudhu, Ghusl & the Faraa-idh, Waajibaat, Sunan, etc. of Salaah. It is for this reason that a necessary study be made in respect to Fiqh – more especially Tahaarah & Salaah. A careful reading of this booklet will, insha Allah, equip them with the necessary knowledge & expertise required to perform the Taraweeh, fulfilling its due rights.

May Allah Ta-‘aala grant special acetance.

(Hadhrat Mawlana) Yunus Patel (Sahib)

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Foreword

Hadhrat Mufti Ebrahim Salejee Sahib دامت برکاته

The booklet in your hands has been prepared by our respected friend & colleague, Qari Ismail Desai Sahib. The booklet provides a very useful guideline for Huffaaz who will be leading the Taraweeh Salaah. Many important basic Masaa-il have been included. It is our heartfelt Du-‘aa that Allah Ta-aala accept this noble effort & make it a means of great benefit to the Huffaaze Kiraam. We pray that the Huffaaze Kiraam will appreciate this work & use it extensively. Aameen.

(Hadhrat Mufti) Ebrahim Salejee (Sahib)

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Introduction

All praise is due to Allah 'Azza wa Jall alone who has made it possible for this booklet to be in your hands. The contents will suggest that it is intended for Huffaaz leading the Taraaweeh Salaah.

Basically three aspects have been discussed in this booklet;

- a) extent of recitation for each Rak'at of Taraaweeh corresponding to the $1\frac{1}{4}$ Parah sequence (completing on the 27th night)
- b) guideline for revision
- c) basic Masaa-il pertaining to Tahaarah, Salaah, Sajdatut Tilaawah.

The sequence has been outlined for easy reference and convenience. Consideration has been given to the meaning of the Aayaat and also approximately equal distribution of recitation in the Rak-'aat, etc.

It should be kept in mind that the sequence of Recitation discussed (for Taraweeh) does not fall under the category of Fardh or Waajib and is therefore not necessary to follow.

Generally Huffaz are given a Dhor programme to follow by their honoured Asaatizah and should thus follow same. However, a suggested programme for Dhor has been outlined for the benefit of those desirous of some system.

Selected important Masaa-il related to Sajdatus Sahw, etc are also discussed. Correct understanding regarding Sajdatus Sahw is dependent on the knowledge of the Faraa-idh, Waajibaat, etc. of Salaah. These Masaa-il are discussed at the end.

May Allah Ta-‘aala accept this humble effort and make it a means of Sadaqh Jaariyah for the many that have assisted in making this publication possible, Aameen.

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CONTENTS

CONTENTS	Page
Extent of recitation (for Taraweeh)	5
A suggested method of revision	32
Sajdatus Sahw	39
Method of correcting the Imaam	43
Sajdatut Tilaawat	44
Tahaarat	44
Ghusl (important features)	45
Wudhu (important features)	46
Important features of Salaah	48
Takbeers of Eid Salaah	55

1st Taraweeh

Ayah	End at	Begin from	Rakat
20	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	الم ٥ ذَلِكِ الْكِتَابِ	1 st
29	وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ	يَا أَيُّهَا النَّاسُ اعْبُدُوا	2 nd
39	هُمْ فِيهَا خَالِدُونَ	وَإِذْ قَالَ رَبُّكَ	3 rd
46	وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ	يَبْنِي ... وَأَوْفُوا بِعَهْدِي	4 th
59	بِمَا كَانُوا يَفْسُقُونَ	يَبْنِي ... وَأَنِّي فَضَّلْتُكُمْ	5 th
61	وَكَانُوا يَعْتَدُونَ	وَإِذِ اسْتَسْقَىٰ مُوسَىٰ	6 th
71	وَمَا كَانُوا يَعْمَلُونَ	إِنَّ الَّذِينَ آمَنُوا	7 th
82	هُمْ فِيهَا خَالِدُونَ	وَإِذْ قَتَلْتُمْ نَفْسًا	8 th
90	عَذَابٌ مُّهِينٌ	وَإِذْ أَخَذْنَا مِيثَاقَ	9 th
96	بَصِيرٌ بِمَا يَعْمَلُونَ	وَإِذَا قِيلَ لَهُمُ امْنُوا	10 th
103	لَوْ كَانُوا يَعْلَمُونَ	قُلْ مَنْ كَانَ عَدُوًّا	11 th
112	وَلَا هُمْ يَحْزَنُونَ	يَا أَيُّهَا ... لَا تَقُولُوا	12 th
121	هُمْ الْخَاسِرُونَ	وَقَالَتِ الْيَهُودُ	13 th
129	أَنْتَ الْعَزِيزُ الْحَكِيمُ	يَبْنِي إِسْرَائِيلَ	14 th
137	وَهُوَ السَّمِيعُ الْعَلِيمُ	وَمَنْ يَرِ عِبٌ	15 th
141	عَمَّا كَانُوا يَعْمَلُونَ	صِبْغَةَ اللَّهِ	16 th
152	وَلَا تَكْفُرُونَ	سَيَقُولُ السُّفَهَاءُ	17 th
163	هُوَ الرَّحْمَنُ الرَّحِيمُ	يَا أَيُّهَا ... اسْتَعِينُوا	18 th
167	بِخَارِجِينَ مِنَ النَّارِ	إِنَّ فِي خَلْقِ السَّمَاوَاتِ	19 th
176	لَفِي شِقَاقٍ بَعِيدٍ	يَا أَيُّهَا النَّاسُ	20 th

2nd Taraweeh

Ayah	End at	Begin from	Rakat
182	إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	لَيْسَ الْبِرَّ أَنْ تُولُوا	1 st
188	وَأَنْتُمْ تَعْلَمُونَ	يَا أَيُّهَا الَّذِينَ ... كُتِبَ	2 nd
196	أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ	يَسْأَلُونَكَ عَنِ الْأِهْلَةِ	3 rd
210	تُرْجَعُ الْأُمُورُ	الْحَجُّ أَشْهُرٌ مَعْلُومَاتٌ	4 th
216	وَأَنْتُمْ لَا تَعْلَمُونَ	سَلْ بَنِي إِسْرَائِيلَ	5 th
221	لَعَلَّهُمْ يَتَذَكَّرُونَ	يَسْأَلُونَكَ عَنِ الشَّهْرِ	6 th
228	وَاللَّهُ عَزِيزٌ حَكِيمٌ	وَيَسْأَلُونَكَ عَنِ	7 th
231	بِكُلِّ شَيْءٍ عَلِيمٌ	الطَّلَاقِ مَرَّتَانِ	8 th
235	أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ	وَإِذَا طَلَّقْتُمُ النِّسَاءَ	9 th
242	لَعَلَّكُمْ تَعْقِلُونَ	لَا جُنَاحَ عَلَيْكُمْ	10 th
248	إِنْ كُنْتُمْ مُؤْمِنِينَ	أَلَمْ تَرَ إِلَى الَّذِينَ	11 th
252	وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ	فَلَمَّا فَصَلَ طَالُوتُ	12 th
257	فِيهَا خَالِدُونَ	تِلْكَ الرُّسُلُ	13 th
260	أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	أَلَمْ تَرَ إِلَى الَّذِي	14 th
266	لَعَلَّكُمْ تَتَفَكَّرُونَ	مَثَلُ الَّذِينَ يُنْفِقُونَ	15 th
273	فَإِنَّ اللَّهَ بِهِ عَلِيمٌ	يَا أَيُّهَا الَّذِينَ ... أَنْفِقُوا	16 th
283	بِمَا تَعْمَلُونَ عَلِيمٌ	الَّذِينَ يُنْفِقُونَ	17 th
286	عَلَى الْقَوْمِ الْكَافِرِينَ	لِلَّهِ مَا فِي السَّمَاوَاتِ	18 th
13	لَعِبْرَةً لِأُولِي الْأَبْصَارِ	الم ۝ اللَّهُ لَا إِلَهَ إِلَّا	19 th
20	وَاللَّهُ بَصِيرٌ بِالْعِبَادِ	رُؤْيَى لِلنَّاسِ	20 th

3rd Taraweeh

Ayah	End at	Begin from	Rakat
26	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	إِنَّ الَّذِينَ يَكْفُرُونَ	1 st
30	وَاللَّهُ رَؤُوفٌ بِالْعِبَادِ	تُولِجُ اللَّيْلَ فِي النَّهَارِ	2 nd
41	بِالْعَشِيِّ وَالْإِبْكَارِ	فَلْ إِنْ كُنْتُمْ تُحِبُّونَ	3 rd
54	وَاللَّهُ خَيْرُ الْمَاكِرِينَ	وَإِذْ قَالَتِ الْمَلَائِكَةُ	4 th
63	عَلَيْمٌ بِالْمُفْسِدِينَ	إِذْ قَالَ اللَّهُ يَا عِيسَىٰ	5 th
71	وَأَنْتُمْ تَعْلَمُونَ	فُلْ يَا أَهْلَ الْكِتَابِ	6 th
80	بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ	وَقَالَتْ طَائِفَةٌ	7 th
91	وَمَا لَهُمْ مِّنْ نَّاصِرِينَ	وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ	8 th
101	إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ	لَنْ تَنَالُوا الْبِرَّ	9 th
109	وَالِىَ اللَّهُ تُرْجِعُ الْأُمُورَ	يَا أَيُّهَا الَّذِينَ آمَنُوا	10 th
120	بِمَا يَعْمَلُونَ مُحِيطٌ	كُنْتُمْ خَيْرَ أُمَّةٍ	11 th
129	وَاللَّهُ غَفُورٌ رَّحِيمٌ	وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ	12 th
148	وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	يَا أَيُّهَا ... لَا تَأْكُلُوا	13 th
155	إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ	يَا أَيُّهَا ... إِنْ تُطِيعُوا	14 th
163	بَصِيرٌ بِمَا يَعْمَلُونَ	يَا أَيُّهَا ... لَا تَكُونُوا	15 th
171	أَجْرَ الْمُؤْمِنِينَ	لَقَدْ مَنَّ اللَّهُ	16 th
180	وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	الَّذِينَ اسْتَجَابُوا لِلَّهِ	17 th
189	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	لَقَدْ سَمِعَ اللَّهُ	18 th
195	حُسْنَ النَّوَابِ	إِنَّ فِي خَلْقِ السَّمَاوَاتِ	19 th
200	لَعَلَّكُمْ تَفْلِحُونَ	لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ	20 th

4th Taraweeh

Ayah	End at	Begin from	Rakat
10	وَسَيَصْلُونَ سَعِيرًا	يَا أَيُّهَا النَّاسُ اتَّقُوا	1 st
14	وَلَهُ عَذَابٌ مُهِينٌ	يُوصِيكُمُ اللَّهُ	2 nd
22	وَسَاءَ سَبِيلًا	وَاللَّاتِي يَأْتِينَ الْفَاحِشَةَ	3 rd
23	كَانَ غَفُورًا رَحِيمًا	حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ	4 th
33	عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا	وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ	5 th
42	وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا	الرِّجَالُ قَوَّامُونَ	6 th
50	وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا	يَا أَيُّهَا الَّذِينَ آمَنُوا	7 th
59	وَأَحْسَنُ تَأْوِيلًا	أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا	8 th
70	وَكَفَىٰ بِاللَّهِ عَلِيمًا	أَلَمْ تَرَ إِلَى الَّذِينَ	9 th
76	كَانَ ضَعِيفًا	يَا أَيُّهَا ... خُذُوا حِذْرَكُمْ	10 th
81	وَكَفَىٰ بِاللَّهِ وَكِيلًا	أَلَمْ تَرَ إِلَى الَّذِينَ	11 th
87	أَصْدَقُ مِنَ اللَّهِ حَدِيثًا	أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ	12 th
93	عَذَابًا عَظِيمًا	فَمَا لَكُمْ فِي الْمُنَافِقِينَ	13 th
100	وَكَانَ اللَّهُ غَفُورًا رَحِيمًا	يَا أَيُّهَا ... إِذَا ضَرَبْتُمْ	14 th
112	بُهْتَانًا وَإِثْمًا مُّبِينًا	وَإِذَا ضَرَبْتُمْ	15 th
115	وَسَاءَتْ مَصِيرًا	وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ	16 th
126	بِكُلِّ شَيْءٍ مُحِيطًا	إِنَّ اللَّهَ لَا يَغْفِرُ	17 th
134	وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا	وَيَسْتَفْتُونَكَ فِي النِّسَاءِ	18 th
141	عَلَى الْمُؤْمِنِينَ سَبِيلًا	يَا أَيُّهَا الَّذِينَ آمَنُوا	19 th
147	وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا	إِنَّ الْمُنَافِقِينَ	20 th

5th Taraweeh

Ayah	End at	Begin from	Rakat
158	وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا	لَا يُحِبُّ اللَّهُ الْجَهْرَ	1 st
169	عَلَى اللَّهِ يَسِيرًا	وَإِنْ مِنْ أَهْلِ الْكِتَابِ	2 nd
176	وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ	يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ	3 rd
5	مِنَ الْخَاسِرِينَ	يَا أَيُّهَا الَّذِينَ ... أَوْفُوا	4 th
11	فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	يَا أَيُّهَا ... إِذَا قُمْتُمْ	5 th
16	إِلَى صِرَاطٍ مُسْتَقِيمٍ	وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ	6 th
26	عَلَى الْقَوْمِ الْفَاسِقِينَ	لَقَدْ كَفَرَ الَّذِينَ قَالُوا	7 th
34	أَنَّ اللَّهَ عَفُورٌ رَحِيمٌ	وَآتَى عَلَيْهِمْ نَبَأًا	8 th
43	وَمَا أَوْلَانِكَ بِالْمُؤْمِنِينَ	يَا أَيُّهَا ... اتَّقُوا اللَّهَ	9 th
50	لِقَوْمٍ يُوقِنُونَ	إِنَّا أَنْزَلْنَا التَّوْرَةَ	10 th
53	فَأَصْبَحُوا خَاسِرِينَ	يَا أَيُّهَا ... لَا تَتَّخِذُوا	11 th
56	حِزْبِ اللَّهِ هُمُ الْعَالِيُونَ	يَا أَيُّهَا ... مَنْ يَرْتَدَّ	12 th
63	لَيْسَ مَا كَانُوا يَصْنَعُونَ	يَا أَيُّهَا ... لَا تَتَّخِذُوا	13 th
66	سَاءَ مَا يَعْمَلُونَ	وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ	14 th
77	عَنْ سِوَاءِ السَّبِيلِ	يَا أَيُّهَا الرَّسُولُ بَلِّغْ	15 th
82	وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ	لِعَنِ الَّذِينَ كَفَرُوا	16 th
93	وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ	وَإِذَا سَمِعُوا مَا أَنْزَلَ	17 th
100	لَعَلَّكُمْ تَفْلِحُونَ	يَا أَيُّهَا ... لَيَبْلُوَنَّكُمْ	18 th
108	لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ	يَا أَيُّهَا ... لَا تَسْأَلُوا	19 th
115	مِنَ الْعَالَمِينَ	يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ	20 th

6th Taraweeh

Ayah	End at	Begin from	Rakat
10	مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	وَإِذْ قَالَ اللَّهُ	1 st
20	فَهُمْ لَا يُؤْمِنُونَ	فَلْ سِيرُوا فِي الْأَرْضِ	2 nd
30	بِمَا كُنْتُمْ تَكْفُرُونَ	وَمَنْ أَظْلَمُ	3 rd
41	وَتَتَسَوَّنَ مَا تُشْرِكُونَ	فَدَخَسِرَ الَّذِينَ	4 th
55	سَبِيلَ الْمُجْرِمِينَ	وَلَقَدْ أَرْسَلْنَا	5 th
60	بِمَا كُنْتُمْ تَعْمَلُونَ	فَلْ إِنِّي نُهِيتُ	6 th
70	بِمَا كَانُوا يَكْفُرُونَ	وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ	7 th
82	وَهُمْ مُهْتَدُونَ	فَلْ أُنَادِعُوا مِنْ دُونِ اللَّهِ	8 th
90	إِلَّا نَذَكِّرُ لِلْعَالَمِينَ	وَتِلْكَ حُجَّتُنَا	9 th
94	مَا كُنْتُمْ تَرَعُمُونَ	وَمَا قَدَرُوا اللَّهَ حَقَّ	10 th
100	وَتَعَالَى عَمَّا يُصِفُونَ	إِنَّ اللَّهَ فَالِقُ الْحَبِّ	11 th
110	فِي طُغْيَانِهِمْ يَعْمَهُونَ	بَدِيعِ السَّمَاوَاتِ	12 th
121	إِنَّكُمْ لَمُشْرِكُونَ	وَلَوْ أَنَّا نَزَّلْنَا	13 th
129	بِمَا كَانُوا يَكْسِبُونَ	أَوْ مَنْ كَانَ مَيِّتًا	14 th
137	فَدَرَهُمْ وَمَا يَفْقَرُونَ	يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ	15 th
140	وَمَا كَانُوا مُهْتَدِينَ	وَقَالُوا هَذِهِ أَنْعَامٌ	16 th
144	لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	وَهُوَ الَّذِي أَنْشَأَ	17 th
150	وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ	فَلْ لَا أُجِدُّ	18 th
159	بِمَا كَانُوا يَفْعَلُونَ	فَلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ	19 th
165	وَإِنَّهُ لَعَفُورٌ رَحِيمٌ	مَنْ جَاءَ بِالْحَسَنَةِ	20 th

7th Taraweeh

Ayah	End at	Begin from	Rakat
25	وَمِنْهَا تُخْرَجُونَ	المص ٥ كِتَابٌ أَنْزَلَ	1 st
31	إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ	بَيْنِي أَدَمَ قَدْ أَنْزَلْنَا	2 nd
39	بِمَا كُنْتُمْ تَكْسِبُونَ	قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ	3 rd
47	مَعَ الْقَوْمِ الظَّالِمِينَ	إِنَّ الَّذِينَ كَذَّبُوا	4 th
58	لِقَوْمٍ يَشْكُرُونَ	وَنَادَى أَصْحَابُ	5 th
72	وَمَا كَانُوا مُؤْمِنِينَ	لَقَدْ أَرْسَلْنَا نُوحًا	6 th
84	كَانَ عَاقِبَةُ الْمُجْرِمِينَ	وَأَلَى ثَمُودَ أَخَاهُمْ	7 th
87	وَهُوَ خَيْرُ الْحَاكِمِينَ	وَأَلَى مَدْيَنَ أَخَاهُمْ	8 th
99	إِلَّا الْقَوْمَ الْخَاسِرُونَ	قَالَ الْمَلَأُ الَّذِينَ	9 th
108	بِإِضَاءِ لِلنَّاطِرِينَ	أَوْلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ	10 th
129	فَيَنْظُرَ كَيْفَ تَعْمَلُونَ	قَالَ الْمَلَأُ مِنْ قَوْمٍ	11 th
141	بَلَاءٍ مِّن رَّبِّكُمْ عَظِيمٍ	وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ	12 th
151	وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ	وَوَاعَدْنَا مُوسَى	13 th
157	أُولَئِكَ هُمُ الْمُفْلِحُونَ	إِنَّ الَّذِينَ اتَّخَذُوا	14 th
166	كُونُوا قِرَدَةً خَاسِئِينَ	قُلْ يَا أَيُّهَا النَّاسُ	15 th
171	لَعَلَّكُمْ تَتَّقُونَ	وَإِذْ تَأَذَّنَ رَبُّكَ	16 th
181	وَبِهِ يَعْدِلُونَ	وَإِذْ أَخَذَ رَبُّكَ	17 th
188	وَبَشِيرٍ لِّقَوْمٍ يُؤْمِنُونَ	وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا	18 th
200	إِنَّهُ سَمِيعٌ عَلِيمٌ	هُوَ الَّذِي خَلَقَكُمْ	19 th
1	إِنْ كُنْتُمْ مُؤْمِنِينَ	إِنَّ الَّذِينَ اتَّقَوْا	20 th

8th Taraweeh

Ayah	End at	Begin from	Rakat
10	إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	يَسْأَلُونَكَ عَنِ الْأَنْفَالِ	1 st
19	وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ	إِذْ يُعْشِيكُمُ النَّعَاسَ	2 nd
32	أَوْ أَنْتَنَا بَعْدَآبِ أَيْمٍ	يَا أَيُّهَا الَّذِينَ آمَنُوا	3 rd
40	وَنِعْمَ النَّصِيرُ	وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ	4 th
48	وَاللَّهُ شَدِيدُ الْعِقَابِ	وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ	5 th
58	لَا يُجِبُ الْخَائِنِينَ	إِذْ يَقُولُ الْمُنَافِقُونَ	6 th
69	إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ	وَلَا يَحْسَبَنَّ الَّذِينَ	7 th
75	إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ	يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ	8 th
16	وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ	بِرَاءةٍ مِّنَ اللَّهِ وَرَسُولِهِ	9 th
24	لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ	مَا كَانَ لِلْمُشْرِكِينَ	10 th
33	وَلَوْ كَرِهَ الْمُشْرِكُونَ	لَفَدَّ نَصْرَكُمُ اللَّهُ	11 th
37	لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ	يَا أَيُّهَا ... إِنَّ كَثِيرًا	12 th
42	يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ	يَا أَيُّهَا ... مَا لَكُمْ	13 th
48	أَمْرُ اللَّهِ وَهُوَ كَارِهُونَ	عَفَا اللَّهُ عَنْكَ	14 th
59	إِنَّا إِلَى اللَّهِ رَاغِبُونَ	وَمِنْهُمْ مَنْ يَقُولُ	15 th
66	بِأَنَّهُمْ كَانُوا مُجْرِمِينَ	إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ	16 th
72	ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ	الْمُنَافِقُونَ وَالْمُنَافِقَاتُ	17 th
80	لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ	يَا أَيُّهَا النَّبِيُّ جَاهِدِ	18 th
89	ذَلِكَ الْفَوْزُ الْعَظِيمُ	فَرِحَ الْمُخَلَّفُونَ	19 th
93	فَهُمْ لَا يَعْلَمُونَ	وَجَاءَ الْمُعَذِّرُونَ	20 th

9th Taraweeh

Ayah	End at	Begin from	Rakat
102	إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	يَعْتَذِرُونَ إِلَيْكُمْ	1 st
110	وَاللَّهُ عَلِيمٌ حَكِيمٌ	خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً	2 nd
118	هُوَ النَّوَّابُ الرَّحِيمُ	إِنَّ اللَّهَ اشْتَرَى	2 rd
129	رَبُّ الْعَرْشِ الْعَظِيمِ	يَا أَيُّهَا ... اتَّقُوا اللَّهَ	4 th
10	لِلَّهِ رَبِّ الْعَالَمِينَ	الر ۝ تِلْكَ آيَاتُ	5 th
20	مِنَ الْمُنتَظِرِينَ	وَلَوْ يُعَجِّلُ اللَّهُ	6 th
24	لِقَوْمٍ يَتَفَكَّرُونَ	وَإِذَا أَدْفَنَّا النَّاسَ رَحْمَةً	7 th
30	مَا كَانُوا يَفْقَهُونَ	وَاللَّهُ يَدْعُو	8 th
40	وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ	فُلٌ مَّن يَزْرُقُكُمْ	9 th
53	وَمَا أَنْتُمْ بِمُعْجِزِينَ	وَإِن كَذَّبُوكَ	10 th
64	ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ	وَلَوْ أَنَّ لِكُلِّ نَفْسٍ	11 th
70	بِمَا كَانُوا يَكْفُرُونَ	وَلَا يَحْزُنكَ قَوْلُهُمْ	12 th
82	وَلَوْ كَرِهَ الْمُجْرِمُونَ	وَآتِلْ عَلَيْهِمْ نَبَأَ نُوحٍ	13 th
92	عَنْ آيَاتِنَا لِعَافِلُونَ	فَمَا آمَنَ لِمُوسَى إِلَّا	14 th
103	حَقًّا عَلَيْنَا نُنَاجِ الْمُؤْمِنِينَ	وَلَقَدْ بَوَّأْنَا	15 th
5	إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	فُلٌ يَا أَيُّهَا النَّاسُ	16 th
16	مَا كَانُوا يَعْمَلُونَ	وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ	17 th
24	أَفَلَا تَذَكَّرُونَ	أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ	18 th
35	وَأَنَا بَرِيءٌ مِّمَّا تُجْرَمُونَ	وَلَقَدْ أَرْسَلْنَا نُوحًا	19 th
49	إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ	وَأَوْحَيْتُ إِلَىٰ نُوحٍ	20 th

10th Taraweeh

Ayah	End at	Begin from	Rakat
60	أَلَا بُعْدًا لِعَادِ قَوْمِ هُودٍ	وَأَلَى عَادٍ أَخَاهُمْ	1 st
68	أَلَا بُعْدًا لِنُثُودٍ	وَأَلَى ثَمُودَ أَخَاهُمْ	2 nd
76	عَذَابٌ غَيْرُ مَرْدُودٍ	وَلَقَدْ جَاءَتْ رُسُلَنَا	3 rd
83	مِنَ الظَّالِمِينَ بَبَعِيدٍ	وَلَمَّا جَاءَتْ رُسُلَنَا	4 th
95	كَمَا بَعَدَتْ ثَمُودُ	وَأَلَى مَدْيَنَ أَخَاهُمْ	5 th
109	نَصِيبَهُمْ غَيْرَ مَنْقُوصٍ	وَلَقَدْ أَرْسَلْنَا مُوسَى	6 th
6	إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ	وَلَقَدْ آتَيْنَا مُوسَى	7 th
20	مِنَ الرَّاهِدِينَ	لَقَدْ كَانَ فِي يُوسُفَ	8 th
29	إِنَّكَ كُنْتَ مِنَ الْخَاطِئِينَ	وَقَالَ الَّذِي اشْتَرَاهُ	9 th
35	لَيْسَجُنَّهُ حَتَّى حِينٍ	وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ	10 th
42	فِي السِّجْنِ بِضَعِ سِنِينَ	وَدَخَلَ مَعَهُ السِّجْنَ	11 th
52	لَا يَهْدِي كَيْدَ الْخَائِنِينَ	وَقَالَ الْمَلِكُ إِنِّي أَرَى	12 th
68	أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	وَمَا أَبْرَأُ نَفْسِي	13 th
79	إِنَّا إِذَا لَطَّامُونَ	وَلَمَّا دَخَلُوا عَلَى يُوسُفَ	14 th
93	وَأَتُونِي بِأَهْلِكُمْ أَجْمَعِينَ	فَلَمَّا اسْتِئْأَسُوا مِنْهُ	15 th
104	إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ	وَلَمَّا فَصَلَتِ الْعِيرُ	16 th
111	وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ	وَكَايِنٍ مِّنْ آيَةٍ	17 th
7	وَلِكُلِّ قَوْمٍ هَادٍ	المر ٥ تِلْكَ آيَاتُ	18 th
14	إِلَّا فِي ضَلَالٍ	اللَّهِ يَعْلَمُ مَا تَحْمِلُ	19 th
18	وَبِئْسَ الْمِهَادُ	وَلِلَّهِ يَسْجُدُ	20 th

11th Taraweeh

Ayah	End at	Begin from	Rakat
31	لَا يُخْلِفُ الْمِعَادَ	أَفَمَنْ يَعْلَمُ	1 st
43	وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ	وَلَقَدْ اسْتَهْزَى	2 nd
6	بَلَاءٍ مِّن رَّبِّكُمْ عَظِيمٍ	الرَّ ۝ كِتَابٍ أَنْزَلْنَاهُ	3 rd
12	فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ	وَإِذْ تَأَذَّنَ رَبُّكُمْ	4 th
21	مَا لَنَا مِنْ مَّحِيصٍ	وَقَالَ الَّذِينَ كَفَرُوا	5 th
27	وَيَفْعَلُ اللَّهُ مَا يَشَاءُ	وَقَالَ الشَّيْطَانُ	6 th
41	يَوْمَ يَفُومُ الْحِسَابُ	أَلَمْ تَرَ إِلَى الَّذِينَ	7 th
52	وَلْيَذْكَرْ أُولَ الْأَنْبَابِ	وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا	8 th
25	إِنَّهُ حَكِيمٌ عَلِيمٌ	الرَّ ۝ تِلْكَ آيَاتُ	9 th
44	جُزْءٌ مَّفْسُومٌ	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	10 th
79	وَأِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ	11 th
99	حَتَّى يَأْتِيَكَ الْيَقِينُ	وَلَقَدْ كَذَّبَ أَصْحَابُ	12 th
21	أَيَّانَ يُبْعَثُونَ	أَنَّى أَمْرُ اللَّهِ	13 th
34	مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	إِلَيْكُمْ إِلَهُ وَاحِدٌ	14 th
40	كُنْ فَيَكُونُ	وَقَالَ الَّذِينَ أَشْرَكُوا	15 th
50	وَيَفْعَلُونَ مَا يُؤْمَرُونَ	وَالَّذِينَ هَاجَرُوا	16 th
65	لَايَةً لِّقَوْمٍ يَسْمَعُونَ	وَقَالَ اللَّهُ لَا تَتَّخِذُوا	17 th
76	عَلَى صِرَاطٍ مُسْتَقِيمٍ	وَإِنَّ لَكُمْ فِي الْأَنْعَامِ	18 th
83	وَأَكْثَرُهُمُ الْكَافِرُونَ	وَلِلَّهِ غَيْبُ السَّمَاوَاتِ	19 th
89	وَبَشِّرِ لِلْمُسْلِمِينَ	وَيَوْمَ نَبْعَثُ	20 th

12th Taraweeh

Ayah	End at	Begin from	Rakat
100	وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ	إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ	1 st
110	مِنْ بَعْدِهَا لَعْفُورٌ رَّحِيمٌ	وَإِذَا بَدَلْنَا آيَةً	2 nd
119	مِنْ بَعْدِهَا لَعْفُورٌ رَّحِيمٌ	يَوْمَ تَأْتِي كُلُّ نَفْسٍ	3 rd
128	وَالَّذِينَ هُمْ مُحْسِنُونَ	إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً	4 th
14	عَلَيْكَ حَسِيْبًا	سُبْحَانَ الَّذِي أَسْرَى	5 th
30	بِعِبَادِهِ خَيْرًا بَصِيرًا	مَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي	6 th
40	لَتَقُولُونَ قَوْلًا عَظِيمًا	وَلَا تَقْتُلُوا أَوْلَادَكُمْ	7 th
52	إِنْ لَبِثْتُمْ إِلَّا قَلِيلًا	وَلَقَدْ صَرَّفْنَا	8 th
64	إِلَّا غُرُورًا	وَقُلْ لِعِبَادِي	9 th
77	وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا	إِنَّ عِبَادِي لَيْسَ لَكَ	10 th
93	إِلَّا بَشْرًا رَسُولًا	أَقَمِ الصَّلَاةَ	11 th
100	وَكَانَ الْإِنْسَانُ قَتُورًا	وَمَا مَنَعَ النَّاسَ	12 th
111	وَكَبِيرَهُ تَكْبِيرًا	وَلَقَدْ آتَيْنَا مُوسَى	13 th
12	لِمَا لَبِثُوا أَمَدًا	الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ	14 th
22	فِيهِمْ مِّنْهُمْ أَحَدًا	نَحْنُ نَقُصُّ عَلَيْكَ	15 th
31	وَحَسَنَتْ مِرْتَقَفًا	وَلَا تَقُولَنَّ لِشَيْءٍ	16 th
44	ثَوَابًا وَخَيْرٌ عُقْبًا	وَاضْرِبْ لَهُمْ مَّثَلًا	17 th
49	وَلَا يَظِلُّمَ رَبُّكَ أَحَدًا	وَاضْرِبْ لَهُمْ مَّثَلٌ	18 th
59	لِمَهْلِكِهِمْ مَوْعِدًا	وَإِذْ قُلْنَا لِلْمَلَائِكَةِ	19 th
74	لَقَدْ جِئْتَ شَيْئًا نُكْرًا	وَإِذْ قَالَ مُوسَى لِقِنَاهُ	20 th

13th Taraweeh

Ayah	End at	Begin from	Rakat
91	بِمَا آدَيْهِ خُبْرًا	قَالَ أَمْ أَقُلُّ لَكَ	1 st
110	بِعِبَادَةِ رَبِّهِ أَحَدًا	ثُمَّ اتَّبِعْ ... بَيْنَ السَّدَّيْنِ	2 nd
21	وَكَانَ أَمْرًا مَقْضِيًّا	كهيعص ٥	3 rd
40	وَالْيَنَّا يُرْجَعُونَ	فَحَمَلْنَاهُ فَاَنْتَبَذْتْ بِهِ	4 th
55	وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا	وَادْكُرْ فِي ... إِبْرَاهِيمَ	5 th
65	هَلْ تَعْلَمُ لَهُ سَمِيًّا	وَادْكُرْ فِي ... إِدْرِيسَ	6 th
82	وَيَكُونُونَ عَلَيْهِمْ صِدًّا	وَيَقُولُ الْإِنْسَانُ	7 th
98	تَسْمَعُ لَهُمْ رِكْزًا	أَلَمْ تَرَ أَنَا أَرْسَلْنَا	8 th
36	سُؤْلَكَ يَا مُوسَى	طه ٥ مَا أَنْزَلْنَا عَلَيْكَ	9 th
54	لَايَاتٍ لِأُولِي النُّهَى	وَلَقَدْ مَنَّا عَلَيْكَ	10 th
70	بِرَبِّ هَارُونَ وَمُوسَى	مِنْهَا خَلَقْنَاكُمْ	11 th
76	وَذَلِكَ جَزَاء مَنْ تَرَكَى	قَالَ آمَنْتُمْ لَهُ قَبْلَ	12 th
89	لَهُمْ ضَرًّا وَلَا نَفْعًا	وَلَقَدْ أُوحِيَ إِلَى مُوسَى	13 th
104	إِنْ لَبِثْتُمْ إِلَّا يَوْمًا	وَلَقَدْ قَالَ لَهُمْ هَارُونُ	14 th
128	لَايَاتٍ لِأُولِي النُّهَى	وَيَسْأَلُونَكَ عَنِ الْجِبَالِ	15 th
135	وَمَنْ اهْتَدَى	وَلَوْ لَا كَلِمَةٌ سَبَقَتْ	16 th
18	وَلَكُمْ الْوَيْلُ مِمَّا تَصِفُونَ	أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ	17 th
29	كَذَلِكَ نَجْزِي الظَّالِمِينَ	وَلَهُ مَنْ فِي السَّمَاوَاتِ	18 th
41	مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	أُولَئِكَ الَّذِينَ كَفَرُوا	19 th
50	أَفَأَنْتُمْ لَهُ مُنْكَرُونَ	فُلْ مَنْ يَكْلُؤُكُمْ	20 th

14th Taraweeh

Ayah	End at	Begin from	Rakat
75	إِنَّهُ مِنَ الصَّالِحِينَ	وَلَقَدْ أَنْبَأَ إِبْرَاهِيمَ	1 st
93	كُلُّ الْيُنَى رَاجِعُونَ	وَنُوحًا إِذْ نَادَى	2 nd
107	إِلَّا رَحْمَةً لِّلْعَالَمِينَ	فَمَنْ يَعْمَلْ	3 rd
112	عَلَى مَا تَصِفُونَ	فُلٌ إِنَّمَا يُوْحَىٰ إِلَيَّ	4 th
10	لَيْسَ بِظِلَامٍ لِّلْعَبِيدِ	يَا أَيُّهَا النَّاسُ	5 th
22	وَذُوقُوا عَذَابَ الْحَرِيقِ	وَمِنَ النَّاسِ	6 th
33	إِلَى الْبَيْتِ الْعَتِيقِ	إِنَّ اللَّهَ يُدْخِلُ	7 th
38	كُلَّ حَوَّانٍ كَفُورٍ	وَلِكُلِّ أُمَّةٍ	8 th
48	وَالْيَ الْمَصِيرُ	أَذِنَ لِّلَّذِينَ يُقَاتِلُونَ	9 th
57	لَهُمْ عَذَابٌ مُّهِينٌ	فُلٌ يَا أَيُّهَا النَّاسُ	10 th
69	فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ	وَالَّذِينَ هَاجَرُوا	11 th
78	وَنِعْمَ النَّصِيرُ	أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ	12 th
22	وَعَلَى الْفُلْكِ تُحْمَلُونَ	قَدْ أَفْلَحَ الْمُؤْمِنُونَ	13 th
32	أَفَلَا تَتَّقُونَ	وَلَقَدْ أَرْسَلْنَا نُوحًا	14 th
56	بَلْ لَا يَشْعُرُونَ	وَقَالَ الْمَلَأُ مِنْ قَوْمِهِ	15 th
77	إِذَا هُمْ فِيهِ مُبْلِسُونَ	إِنَّ الَّذِينَ هُمْ مِّنْ خَشِيَةِ	16 th
100	إِلَى يَوْمٍ يُبْعَثُونَ	وَهُوَ الَّذِي أَنْشَأَ لَكُمُ	17 th
118	وَأَنْتَ خَيْرُ الرَّاحِمِينَ	فَإِذَا نُفِخَ فِي الصُّورِ	18 th
10	وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ	سُورَةٌ أَنْزَلْنَاهَا	19 th
20	وَأَنَّ اللَّهَ رَوْوفٌ رَّحِيمٌ	إِنَّ الَّذِينَ جَاءُوا	20 th

15th Taraweeh

Ayah	End at	Begin from	Rakat
29	مَا تُبْدُونَ وَمَا تَكْتُمُونَ	يَا أَيُّهَا ... لَا تَتَّبِعُوا	1 st
34	وَمَوْعِظَةً لِّلْمُتَّقِينَ	قُلْ لِّلْمُؤْمِنِينَ يَعْضُوا	2 nd
40	فَمَا لَهُ مِن نُّورٍ	اللَّهُ نُورُ السَّمَاوَاتِ	3 rd
50	أُولَئِكَ هُمُ الظَّالِمُونَ	أَلَمْ تَرَ أَنَّ اللَّهَ	4 th
60	وَاللَّهُ سَمِيعٌ عَلِيمٌ	إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ	5 th
64	وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ	لَيْسَ عَلَى الْأَعْمَى	6 th
9	فَلَا يَسْتَطِيعُونَ سَبِيلًا	تَبَارَكَ الَّذِي نَزَّلَ	7 th
20	وَكَانَ رَبُّكَ بَصِيرًا	تَبَارَكَ الَّذِي إِنْ شَاءَ	8 th
34	وَأَضَلُّ سَبِيلًا	وَقَالَ الَّذِينَ لَا يَرْجُونَ	9 th
44	بَلْ هُمْ أَضَلُّ سَبِيلًا	وَأَلْفَدْنَا مَوْسَى	10 th
60	وَزَادَهُمْ نُفُورًا	أَلَمْ تَرَ إِلَى رَبِّكَ	11 th
77	فَسَوْفَ يَكُونُ لِزَامًا	تَبَارَكَ الَّذِي جَعَلَ	12 th
33	بَيِّنَاءَ لِّلنَّاطِرِينَ	طَسْم ۝ تِلْكَ آيَاتُ	13 th
68	لَهُوَ الْعَزِيزُ الرَّحِيمُ	قَالَ لِلْمَلَاحِقَ لَهُ	14 th
104	لَهُوَ الْعَزِيزُ الرَّحِيمُ	وَأَنْتَ عَلَيْهِمْ نَبَأُ إِبْرَاهِيمَ	15 th
122	لَهُوَ الْعَزِيزُ الرَّحِيمُ	كَذَّبَتْ قَوْمُ نُوحٍ	16 th
159	لَهُوَ الْعَزِيزُ الرَّحِيمُ	كَذَّبَتْ عَادُ الْمُرْسَلِينَ	17 th
191	لَهُوَ الْعَزِيزُ الرَّحِيمُ	كَذَّبَتْ قَوْمُ لُوطٍ	18 th
227	أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ	وَإِنَّهُ لَنَنْزِيلُ	19 th
14	كَانَ عَاقِبَةُ الْمُفْسِدِينَ	طَس ۝ تِلْكَ آيَاتُ	20 th

16th Taraweeh

Ayah	End at	Begin from	Rakat
31	وَأَتُونِي مُسْلِمِينَ	وَلَقَدْ أَنْبَأْنَا دَاوُودَ	1 st
44	بِئْسَ رَبِّ الْعَالَمِينَ	قَالَتْ يَا أَيُّهَا الْمَلَأُ	2 nd
53	وَكَاثُوا يَبْقُونَ	وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ	3 rd
58	فَسَاءَ مَطَرُ الْمُنذِرِينَ	وَلَوْطاً إِذْ قَالَ لِقَوْمِهِ	4 th
66	بَلْ هُمْ مِّنْهَا عَمُونَ	قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ	5 th
82	كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ	وَقَالَ الَّذِينَ كَفَرُوا أَيُّذَا	6 th
93	عَمَّا تَعْمَلُونَ	وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ	7 th
13	وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ	طسم ه تِلْكَ آيَاتُ	8 th
21	مِنَ الْقَوْمِ الظَّالِمِينَ	وَلَمَّا بَلَغَ أَشُدَّهُ	9 th
28	عَلَى مَا نَقُولُ وَكِيلٌ	وَلَمَّا تَوَجَّهَ تَلْقَاءَ مَدْيَنَ	10 th
42	هُم مِّنَ الْمُفْبُوحِينَ	فَلَمَّا قَضَىٰ مُوسَىٰ الْأَجَلَ	11 th
50	لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	وَلَقَدْ أَنْبَأْنَا مُوسَىٰ	12 th
67	أَنْ يَكُونَ مِنَ الْمُفْلِحِينَ	وَلَقَدْ وَصَلْنَا	13 th
75	مَا كَانُوا يَفْتَرُونَ	وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ	14 th
82	وَيَكَاةً لَا يَفْلِحُ الْكَافِرُونَ	إِنْ قَارُونَ كَانَ مِنْ قَوْمِ	15 th
88	وَإِلَيْهِ تُرْجَعُونَ	تِلْكَ الدَّارُ الْآخِرَةُ	16 th
13	عَمَّا كَانُوا يَفْتَرُونَ	الم ه أَحْسِبَ النَّاسَ	17 th
22	مِنَ وَلِيِّيَ وَلَا تَنْصِيرِ	وَلَقَدْ أَرْسَلْنَا نُوحًا	18 th
35	آيَةً بَيِّنَةً لِّقَوْمٍ يَعْلَمُونَ	وَالَّذِينَ كَفَرُوا بِآيَاتِ	19 th
44	لَايَةً لِلْمُؤْمِنِينَ	وَإِلَىٰ مَدْيَنَ أَخَاهُمْ	20 th

17th Taraweeh

Ayah	End at	Begin from	Rakat
55	ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ	اِنَّ مَا اَوْحَىٰ اِلَيْكَ	1 st
63	بَلْ اَكْثَرُهُمْ لَا يَعْقِلُونَ	يَا عِبَادِيَ الَّذِينَ اٰمَنُوا	2 nd
69	لَمَعَ الْمُحْسِنِينَ	وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا	3 rd
10	وَكَانُوا بِهَا يَسْتَهْزِئُونَ	الم ه غُلِبَتِ الرُّومُ	4 th
19	وَكَذَلِكَ تُخْرَجُونَ	اللّٰهُ يَبْدَأُ الْخَلْقَ	5 th
27	وَهُوَ الْعَزِيزُ الْحَكِيمُ	وَمِنْ آيَاتِهِ اَنْ خَلَقَكُمْ	6 th
40	وَتَعَالَىٰ عَمَّا يُشْرِكُونَ	ضَرَبَ لَكُمْ مَثَلًا	7 th
53	بِآيَاتِنَا فَهُمْ مُّسْلِمُونَ	ظَهَرَ الْفَسَادُ فِي الْبَرِّ	8 th
60	الَّذِينَ لَا يُؤْفِقُونَ	اللّٰهُ الَّذِي خَلَقَكُمْ	9 th
11	فِي ضَلَالٍ مُّبِينٍ	الم ه تِلْكَ آيَاتُ الْكِتَابِ	10 th
22	وَإِلَىٰ اللّٰهِ عَاقِبَةُ الْأُمُورِ	وَلَقَدْ اٰتَيْنَا لُقْمَانَ	11 th
30	هُوَ الْعَلِيُّ الْكَبِيرُ	وَمَنْ كَفَرَ فَلَا يَحْزُنكَ	12 th
34	إِنَّ اللّٰهَ عَلِيمٌ خَبِيرٌ	أَلَمْ تَرَ اَنْ الْفُلْكَ	13 th
11	ثُمَّ اِلَىٰ رَبِّكُمْ تُرْجَعُونَ	الم ه تَنْزِيلُ الْكِتَابِ	14 th
22	مِنَ الْمُجْرِمِينَ مُنْتَظَمُونَ	وَلَوْ تَرَىٰ اِذِ الْمُجْرِمُونَ	15 th
30	وَانتَظَرُوا اِنَّهُمْ مُنْتَظَرُونَ	وَلَقَدْ اٰتَيْنَا مُوسَىٰ	16 th
8	لِلْكَافِرِينَ عَذَابًا اَلِيمًا	يَا أَيُّهَا النَّبِيُّ اتَّقِ اللّٰهَ	17 th
20	مَا قَاتَلُوا اِلَّا قَلِيلًا	يَا أَيُّهَا الَّذِينَ ... اذْكُرُوا	18 th
27	عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا	لَقَدْ كَانَ لَكُمْ فِي	19 th
30	ذَلِكَ عَلَىٰ اللّٰهِ يَسِيرًا	يَا أَيُّهَا النَّبِيُّ قُلْ	20 th

18th Taraweeh

Ayah	End at	Begin from	Rakat
35	وَأَجْرًا عَظِيمًا	وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ	1 st
40	وَكَانَ اللَّهُ	وَمَا كَانَ لِمُؤْمِنٍ	2 nd
49	سَرَّاحًا جَمِيلًا	يَا أَيُّهَا الَّذِينَ ... اذْكُرُوا	3 rd
52	عَلَى كُلِّ شَيْءٍ رَقِيبًا	يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا	4 th
58	بُهْتَانًا وَإِثْمًا مُبِينًا	يَا أَيُّهَا ... لَا تَدْخُلُوا	5 th
68	وَالْعَنَهُمْ لَعْنًا كَبِيرًا	يَا أَيُّهَا النَّبِيُّ قُلْ	6 th
73	وَكَانَ اللَّهُ غَفُورًا رَحِيمًا	يَا أَيُّهَا ... لَا تَكُونُوا	7 th
9	لَايَةً لِكُلِّ عَبْدٍ مُنِيبٍ	الْحَمْدُ لِلَّهِ الَّذِي	8 th
21	عَلَى كُلِّ شَيْءٍ حَفِيفٌ	وَلَقَدْ آتَيْنَا دَاوُودَ	9 th
30	وَلَا تَسْتَفْتِمُونَ	قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ	10 th
36	أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	وَقَالَ الَّذِينَ كَفَرُوا	11 th
45	فَكَيْفَ كَانَ نَكِيرِ	وَمَا أَمْوَالُكُمْ	12 th
54	فِي شَكِّ مُرِيبٍ	قُلْ إِنَّمَا أَعْظَمُكُمْ بِوَاحِدَةٍ	13 th
7	لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ	الْحَمْدُ لِلَّهِ فَاطِرِ	14 th
14	وَلَا يُبَيِّنُكَ مِثْلَ خَبِيرٍ	أَقْمَنَ زُيِّنَ لَهُ	15 th
26	فَكَيْفَ كَانَ نَكِيرِ	يَا أَيُّهَا النَّاسُ أَنْتُمْ	16 th
37	فَمَا لِلظَّالِمِينَ مِنْ نَصِيرِ	أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ	17 th
45	كَانَ بَعْبَادِهِ بِصِيرًا	إِنَّ اللَّهَ عَالِمُ غَيْبٍ	18 th
12	أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ	يس ه وَالْقُرْآنَ الْحَكِيمِ	19 th
21	وَهُمْ مُهْتَدُونَ	وَاضْرِبْ لَهُم مَثَلًا	20 th

19th Taraweeh

Ayah	End at	Begin from	Rakat
36	وَمِمَّا لَا يَعْلَمُونَ	وَمَا لِي لَا أَعْبُدُ الَّذِي	1 st
50	وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	وَآيَةٌ لَهُمُ اللَّيْلُ	2 nd
67	مُضِيًّا وَلَا يَرْجِعُونَ	وَنُفِخَ فِي الصُّورِ	3 rd
83	وَإِلَيْهِ تُرْجَعُونَ	وَمَنْ نَعَمِرْهُ نُنَكِّسْهُ	4 th
21	كُنْتُمْ بِهِ كَاذِبُونَ	وَالصَّافَاتِ صَفَاً ۝	5 th
37	وَصَدَقَ الْمُرْسَلِينَ	احشُرُوا الَّذِينَ ظَلَمُوا	6 th
74	إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ	إِنَّكُمْ لَدَانِقُو	7 th
113	وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ	وَلَقَدْ نَادَانَا نُوحٌ	8 th
148	فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ	وَلَقَدْ مَنَّآ عَلَىٰ مُوسَىٰ	9 th
182	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ	فَاسْتَفْتَيْهِمْ بَرَبِّكَ الْبَنَاتِ	10 th
11	مَهْزُومٌ مِّنَ الْأَحْزَابِ	ص وَالْقُرْآنِ ذِي الذِّكْرِ	11 th
20	وَفَصَلَ الْخُطَابِ	كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ	12 th
26	بِمَا نَسُوا يَوْمَ الْحِسَابِ	وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ	13 th
40	وَحُسْنِ مَّآبٍ	وَمَا خَلَقْنَا السَّمَاءَ	14 th
64	تَخَاصُمُ أَهْلِ النَّارِ	وَأَذْكَرُ عَبْدَنَا أَيُّوبَ	15 th
88	وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ	قُلْ إِنَّمَا أَنَا مُنذِرٌ	16 th
6	فَأَنَّىٰ تُصْرَفُونَ	تَنْزِيلِ الْكِتَابِ مِنَ اللَّهِ	17 th
9	يَتَذَكَّرُ أُولُوا الْأَلْبَابِ	إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ	18 th
21	لَذِكْرَىٰ لَأُولِي الْأَلْبَابِ	قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا	19 th
31	عِندَ رَبِّكُمْ تَخْتَصِمُونَ	أَقْمِنَ سَرَحَ اللَّهُ صَدْرَهُ	20 th

20th Taraweeh

Ayah	End at	Begin from	Rakat
41	وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ	فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ	1 st
52	لَايَاتٍ لِّقَوْمٍ يُؤْمِنُونَ	اللَّهُ يَتَوَفَّى الْأَنْفُسَ	2 nd
63	أُولَئِكَ هُمُ الْخَاسِرُونَ	قُلْ يَا عِبَادِيَ الَّذِينَ	3 rd
70	وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ	قُلْ أَفَعَيَّرَ اللَّهُ تَأْمُرُونِي	4 th
75	بِاللَّهِ رَبِّ الْعَالَمِينَ	وَسِيقَ الَّذِينَ كَفَرُوا	5 th
9	هُوَ الْقُوَى الْعَظِيمُ	حَمِ ۝ تَنْزِيلِ الْكِتَابِ	6 th
20	هُوَ السَّمِيعُ الْبَصِيرُ	إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ	7 th
27	لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ	أَوْ لَمْ يَسِيرُوا	8 th
37	إِلَّا فِي تَبَابٍ	وَقَالَ رَجُلٌ مُؤْمِنٌ	9 th
50	إِلَّا فِي ضَلَالٍ	وَقَالَ الَّذِي آمَنَ يَا قَوْمِ	10 th
60	جَهَنَّمَ دَاخِرِينَ	إِنَّا لَنَنْصُرُ رُسُلَنَا	11 th
68	يَقُولُ لَهُ كُنْ فَيَكُونُ	اللَّهُ الَّذِي جَعَلَ ... اللَّيْلَ	12 th
78	هُنَالِكَ الْمُبْطِلُونَ	أَلَمْ تَرَ إِلَى الَّذِينَ	13 th
85	هُنَالِكَ الْكَافِرُونَ	اللَّهُ الَّذِي جَعَلَ.. الْأَنْعَامَ	14 th
12	تَقْدِيرِ الْعَزِيزِ الْعَلِيمِ	حَمِ ۝ تَنْزِيلِ	15 th
18	وَكَانُوا يَتَّقُونَ	فَإِنْ أَعْرَضُوا فَقُلْ	16 th
25	إِنَّهُمْ كَانُوا خَاسِرِينَ	وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ	17 th
32	نُزُلًا مِّنْ عَفْوٍ رَّحِيمٍ	وَقَالَ الَّذِينَ كَفَرُوا	18 th
40	إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	وَمَنْ أَحْسَنُ قَوْلًا	19 th
46	وَمَا رَبُّكَ بِظَلَامٍ لِّلْعَبِيدِ	إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ	20 th

21st Taraweeh

Ayah	End at	Begin from	Rakat
54	بِكُلِّ شَيْءٍ مُّجِيبٌ	إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ	1 st
9	عَلَى كُلِّ شَيْءٍ قَدِيرٌ	حم ۝ عسق ۝ كَذَلِكَ	2 nd
14	لَفِي شَكِّ مَنَّهُ مُرِيبٌ	وَمَا اخْتَلَفْتُمْ فِيهِ	3 rd
19	وَهُوَ الْقَوِيُّ الْعَزِيزُ	فَلِذَلِكَ فَادَعُ	4 th
29	إِذَا يَشَاءُ قَدِيرٌ	مَنْ كَانَ يُرِيدُ حَرْثَ	5 th
43	لَمَنْ عَزَمَ الْأُمُورَ	وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ	6 th
53	تَصِيرُ الْأُمُورُ	وَمَنْ يُضِلِلِ اللَّهُ	7 th
15	إِنَّ الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ	حم ۝ وَالْكِتَابِ	8 th
35	عِنْدَ رَبِّكَ لِلْمُتَّقِينَ	أَمْ اتَّخَذَ مِمَّا يَخْلُقُ	9 th
45	آلِهَةً يُعْبَدُونَ	وَمَنْ يَعِشْ عَنِ ذِكْرِ	10 th
56	سَلَفًا وَمَثَلًا لِالْآخِرِينَ	وَلَقَدْ أَرْسَلْنَا مُوسَىٰ	11 th
67	إِلَّا الْمُتَّقِينَ	وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ	12 th
89	فَسَوْفَ يَعْلَمُونَ	يَا عِبَادِ لَا خَوْفَ عَلَيْكُمْ	13 th
16	إِنَّا مُنْقِمُونَ	حم ۝ وَالْكِتَابِ الْمُبِينِ	14 th
42	إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ	وَلَقَدْ فَتَنَّا قَبْلَهُمْ	15 th
59	فَارْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ	إِنَّ شَجَرَةَ الزُّرُومِ	16 th
14	بِمَا كَانُوا يَكْسِبُونَ	حم ۝ تَنْزِيلِ الْكِتَابِ	17 th
21	سَاءَ مَا يَحْكُمُونَ	مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ	18 th
31	وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ	وَخَلَقَ اللَّهُ السَّمَاوَاتِ	19 th
37	وَهُوَ الْعَزِيزُ الْحَكِيمُ	وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ	20 th

22nd Taraweeh

Ayah	End at	Begin from	Rakat
10	لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	حم ۝ تَنْزِيلِ الْكِتَابِ	1 st
16	كَانُوا يُوعَدُونَ	وَقَالَ الَّذِينَ كَفَرُوا	2 nd
20	وَبِمَا كُنْتُمْ تَفْسُقُونَ	وَالَّذِي قَالَ لِوَالِدَيْهِ	3 rd
26	مَا كَانُوا بِهِ يَسْتَهْزِئُونَ	وَأذْكَرُ أَحَا عَادِ ۝	4 th
35	إِلَّا الْقَوْمَ الْفَاسِقُونَ	وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ	5 th
11	لَا مَوْلَى لَهُمْ	الَّذِينَ كَفَرُوا وَصَدُّوا	6 th
19	يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ	إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ	7 th
28	فَأَحْبَطَ أَعْمَالَهُمْ	وَيَقُولُ الَّذِينَ آمَنُوا	8 th
38	ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ	أَمْ حَسِبَ الَّذِينَ فِي	9 th
10	فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا	إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا	10 th
17	يُعَذِّبُهُ عَذَابًا أَلِيمًا	سَيَقُولُ لَكَ الْمُخَلَّفُونَ	11 th
26	بِكُلِّ شَيْءٍ عَلِيمًا	لَقَدْ رَضِيَ اللَّهُ	12 th
5	وَاللَّهُ غَفُورٌ رَحِيمٌ	لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ	13 th
10	لَعَلَّكُمْ تُرْحَمُونَ	يَا أَيُّهَا ... إِنْ جَاءَكُمْ	14 th
13	إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ	يَا أَيُّهَا ... لَا يَسْخَرُ	15 th
18	وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ	قَالَتِ الْأَعْرَابُ آمَنَّا	16 th
15	مَنْ خَلَقَ جَدِيدٍ	ق ۝ وَالْقُرْآنَ الْمَجِيدِ	17 th
29	وَمَا أَنَا بِظَلَامٍ لِلْعَبِيدِ	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	18 th
45	مَنْ يَخَافُ وَعِيدِ	يَوْمَ نَقُولُ لِجَهَنَّمَ	19 th
30	إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ	وَالذَّارِيَاتِ ذُرْوًا ۝	20 th

23rd Taraweeh

Ayah	End at	Begin from	Rakat
46	إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ	قَالَ فَمَا حَطْبُكُمْ	1 st
60	يَوْمِهِمُ الَّذِي يُوعَدُونَ	وَالسَّمَاءَ بَنَيْنَاهَا	2 nd
28	إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	وَالطُّورِ ۝	3 rd
49	فَسَبِّحْهُ وَادْبَارَ النُّجُومِ	فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ	4 th
32	هُوَ أَعْلَمُ بِمَنِ اتَّقَى	وَالنَّجْمِ إِذَا هَوَى ۝	5 th
3	وَكُلُّ أَمْرٍ مُسْتَقَرٌّ	أَفَرَأَيْتَ الَّذِي تَوَلَّى	6 th
32	فَهَلْ مِنْ مُدَكِّرٍ	وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ	7 th
55	عِنْدَ مَلِيكَ مُقْتَدِرٍ	كَذَبَتْ قَوْمٌ لوطٍ بِالنُّذُرِ	8 th
25	فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ	الرَّحْمَنُ ۝	9 th
45	فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ	كُلُّ مَنْ عَلَيْهَا فَانٍ ۝	10 th
78	ذِي الْجَلَالِ وَالْإِكْرَامِ	وَلِمَنْ خَافَ مَقَامَ رَبِّهِ	11 th
40	وَتِلْكَ مِنَ الْأَخْرِينِ	إِذَا وَقَعَتِ الْوَاقِعَةُ ۝	12 th
74	بِاسْمِ رَبِّكَ الْعَظِيمِ	وَأَصْحَابُ الشِّمَالِ	13 th
96	بِاسْمِ رَبِّكَ الْعَظِيمِ	فَلَا أُفْسِدُ بِمَوَاقِعِ	14 th
7	لَهُمْ أَجْرٌ كَبِيرٌ	سَبَّحَ لِلَّهِ مَا	15 th
10	وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ	وَمَا لَكُمْ لَا تُؤْمِنُونَ	16 th
15	وَبِئْسَ الْمَصِيرُ	مَنْ ذَا الَّذِي يُفْرِضُ	17 th
19	أَصْحَابُ الْجَعِيمِ	أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا	18 th
25	إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ	اعْلَمُوا أَنَّهَا الْحَيَاةُ	19 th
29	ذُو الْفَضْلِ الْعَظِيمِ	وَلَقَدْ أَرْسَلْنَا نُوحًا	20 th

24th Taraweeh

Ayah	End at	Begin from	Rakat
6	عَلَى كُلِّ شَيْءٍ شَهِيدٌ	قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي	1 st
10	فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ	أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ	2 nd
16	فَلَهُمْ عَذَابٌ مُهِينٌ	يَا أَيُّهَا ... إِذَا قِيلَ لَكُمْ	3 rd
22	هُمُ الْمُفْلِحُونَ	لَنْ نُعْزِيَهُمْ عَنْهُمْ أَمْوَالَهُمْ	4 th
10	إِنَّكَ رَوْفٌ رَحِيمٌ	سَبَّحَ لِلَّهِ ... هُوَ الَّذِي	5 th
24	وَهُوَ الْعَزِيزُ الْحَكِيمُ	أَلَمْ تَرَ إِلَى الَّذِينَ	6 th
3	وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	يَا أَيُّهَا ... لَا تَتَّخِذُوا	7 th
6	هُوَ الْعَنِيُّ الْحَمِيدُ	قَدْ كَانَتْ لَكُمْ أُسْوَةٌ	8 th
13	مِنَ أَصْحَابِ الْفُجُورِ	عَسَى اللَّهُ أَنْ يَجْعَلَ	9 th
14	فَأَصْبَحُوا ظَاهِرِينَ	سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ	10 th
8	بِمَا كُنْتُمْ تَعْمَلُونَ	يُسَبِّحُ لِلَّهِ ... الْمَلِكِ	11 th
11	وَاللَّهُ خَيْرٌ الرَّازِقِينَ	يَا أَيُّهَا ... إِذَا نُودِيَ	12 th
8	لَا يَعْلَمُونَ	إِذَا جَاءَكَ الْمُنَافِقُونَ	13 th
11	وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ	يَا أَيُّهَا لَا تُلْهِكُمْ	14 th
10	وَيَسَّ الْمَصِيرُ	يُسَبِّحُ لِلَّهِ ... لَهُ الْمَلِكُ	15 th
18	الْعَزِيزُ الْحَكِيمُ	مَا أَصَابَ مِنْ مُصِيبَةٍ	16 th
7	بَعْدَ عُسْرٍ يُسْرًا	يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمْ	17 th
12	بِكُلِّ شَيْءٍ عِلْمًا	وَكَايِنَ مِّنْ قَرْيَةٍ	18 th
7	مَا كُنْتُمْ تَعْمَلُونَ	يَا أَيُّهَا النَّبِيُّ لِمَ نَحَرَّمَ	19 th
12	وَكَايِنَ مِنَ الْقَانِئِينَ	يَا أَيُّهَا ... ثُوبُوا إِلَى اللَّهِ	20 th

25th Taraweeh

Ayah	End at	Begin from	Rakat
14	وَهُوَ اللَّطِيفُ الْخَبِيرُ	تَبَارَكَ الَّذِي	1 st
30	فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ	هُوَ الَّذِي جَعَلَ لَكُمْ	2 nd
33	لَوْ كَانُوا يَعْلَمُونَ	ن ه وَالْقَلَمِ	3 rd
52	إِلَّا ذِكْرٌ لِّلْعَالَمِينَ	إِنَّ لِّلْمُتَّقِينَ عِنْدَ رَبِّهِمْ	4 th
37	لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ	الْحَاقَّةُ ه مَا الْحَاقَّةُ ه	5 th
52	بِاسْمِ رَبِّكَ الْعَظِيمِ	فَلَا أَقْسِمُ بِمَا تُبْصِرُونَ	6 th
35	فِي جَنَّاتٍ مُّكْرَمُونَ	سَأَلَ سَائِلٌ	7 th
44	كَانُوا يُوعَدُونَ	فَمَا لِلَّذِينَ كَفَرُوا	8 th
20	سُبُلًا فِجَاجًا	إِنَّا أَرْسَلْنَا نُوحًا	9 th
28	إِلَّا تَبَارَا	قَالَ نُوحٌ رَبِّ إِنَّهُمْ	10 th
19	كَانُوا يَكُونُونَ عَلَيْهِ لِبَدًا	فُلٌ أَوْجِي إِلَيَّ	11 th
28	وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا	فُلٌ إِنَّمَا أَدْعُو رَبِّي	12 th
19	اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا	يَا أَيُّهَا الْمُرْمِلُ	13 th
20	إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ	إِنَّ رَبَّكَ يَعْلَمُ	14 th
31	إِلَّا ذِكْرَىٰ لِلْبَشَرِ	يَا أَيُّهَا الْمُدْتِرُّ ه	15 th
56	وَأَهْلُ الْمَغْفِرَةِ	كَلَا وَالْقَمَرِ ه	16 th
30	إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ	لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ ه	17 th
40	عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ	فَلَا صَدَقَ وَلَا صَلَّىٰ ه	18 th
22	وَكَانَ سَعْيُكُمْ مَّشْكُورًا	هَلْ أَتَىٰ عَلَى الْإِنْسَانِ	19 th
31	أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ	20 th

26th Taraweeh

Ayah	End at	Begin from	Rakat
40	وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ	وَالْمُرْسَلَاتِ عُرْفًا ۝	1 st
50	بَعْدَهُ يُؤْمِنُونَ	إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ	2 nd
30	فَلَن نُّزِيدَكُمْ إِلَّا عَذَابًا	عَمَّ يَتَسَاءَلُونَ ۝	3 rd
40	يَا لَيْتَنِي كُنْتُ تُرَابًا	إِنَّ لِلْمُتَّقِينَ مَفَازًا	4 th
26	لَعِبْرَةً لِّمَن يَخْشَى	وَالنَّازِعَاتِ غَرْقًا ۝	5 th
46	إِلَّا عَشِيَّةً أَوْ ضُحَاهَا	أَأَنْتُمْ أَشْدُّ حَقْلًا ۝	6 th
32	مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ	عَبَسَ وَتَوَلَّى ۝	7 th
42	هُمُ الْكَافِرَةُ الْفَجْرَةُ	فَإِذَا جَاءَتِ الصَّاحَّةُ ۝	8 th
29	اللَّهُ رَبُّ الْعَالَمِينَ	إِذَا السَّمَاسُ كُورَتْ ۝	9 th
19	وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ	إِذَا السَّمَاءُ انْفَطَرَتْ ۝	10 th
36	مَا كَانُوا يَفْعَلُونَ	وَيْلٌ لِّلْمُطَفِّفِينَ ۝	11 th
25	لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ	إِذَا السَّمَاءُ انشَقَّتْ ۝	12 th
22	فِي لَوْحٍ مَّحْفُوظٍ	وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ۝	13 th
17	أَمْهَلُهُمْ رُويْدًا	وَالسَّمَاءِ وَالطَّارِقِ ۝	14 th
19	صُحُفِ إِبْرَاهِيمَ وَمُوسَى	سَبِّحْ اسْمَ رَبِّكَ	15 th
26	ثُمَّ إِنَّ عَلَيْنَا جِسَابَهُمْ	هَلْ أَتَاكَ حَدِيثٌ	16 th
30	وَادْخُلِي جَنَّتِي	وَالْفَجْرِ ۝ وَلَيْالٍ عَشْرِ ۝	17 th
20	عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ	لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝	18 th
15	وَلَا يَخَافُ عُقْبَاهَا	وَالشَّمْسِ وَضُحَاهَا ۝	19 th
21	وَلَسَوْفَ يَرْضَى	وَاللَّيْلِ إِذَا يَغْشَى ۝	20 th

27th Taraweeh

Ayah	End at	Begin from	Rakat
11	وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ	وَالضُّحَىٰ ۝	1 st
8	وَإِلَىٰ رَبِّكَ فَأَرْعَبْ	أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ	2 nd
8	إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ	وَاللَّيْلِ & أَفْرَأَ بِاسْمِ	3 rd
5	هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ	أَرَأَيْتَ الَّذِي يُنْهَىٰ ۝	4 th
8	ذَلِكَ لِمَنْ حَشِيَ رَبَّهُ	لَمْ يَكُنِ الَّذِينَ كَفَرُوا	5 th
8	مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ	إِذَا زُلْزِلَتِ الْأَرْضُ	6 th
11	يَوْمَئِذٍ لَّخَبِيرٌ	وَالْعَادِيَاتِ ضَبْحًا ۝	7 th
11	نَارٌ حَامِيَةٌ	الْقَارِعَةُ ۝ مَا الْقَارِعَةُ ۝	8 th
3	وَتَوَاصَوْا بِالصَّبْرِ	الْهَآكُمُ & وَالْعَصْرِ ۝	9 th
9	فِي عَمَدٍ مُمَدَّدَةٍ	وَيَلِّ لِكُلِّ هُمْزَةٍ لَمْرَةً ۝	10 th
5	فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ	11 th
4	وَأَمْنَهُمْ مِّنْ خَوْفٍ	لِّإِيلَافٍ قُرَيْشٍ ۝	12 th
7	وَيَمْنَعُونَ الْمَاعُونَ	أَرَأَيْتَ الَّذِي يُكَذِّبُ	13 th
3	إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ	إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۝	14 th
6	لَكُمْ دِينُكُمْ وَلِيَ دِينِ	قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝	15 th
3	إِنَّهُ كَانَ تَوَّابًا	إِذَا جَاءَ نَصْرُ اللَّهِ	16 th
5	فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ	تَبَّتْ يَدَا أَبِي لَهَبٍ	17 th
4	وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ	قُلْ هُوَ اللَّهُ أَحَدٌ ۝	18 th
6	مِنَ الْجِنَّةِ وَالنَّاسِ	قُلْ... الْفَلَقُ & قُلْ... النَّاسِ	19 th
5	هُمُ الْمُفْلِحُونَ	الم ۝ ذَلِكَ الْكِتَابُ	20 th

A suggested method of revision for Taraaweeh

Individuals have their own preferred methods of revising. However, a few methods are discussed here for the benefit of those desirous of some system / method.

Huffaaz could be divided into different categories:

- 1) Huffaaz who are still in the process of perfecting the Qur-aan Majeed and only learn their portion (to be recited in Taraaweeh, eg. $\frac{1}{4}$, $\frac{1}{2}$ Juz, etc)
- 2) Huffaaz who are able to perform the entire Taraaweeh (but after effort)
- 3) Huffaaz who know the Qur-aan Majeed well (with the grace of Allaah Ta'aalaa).

For the first category:

- a) It is suggested that preparation begin the night before (after Eshaa). Recite (at medium pace) each page of the $\frac{1}{4}$ five or six times Naazirah (looking inside) making an effort to picture the page thoroughly (beginning, ending, Rukoo', etc. on that page). When completing a page, read a few words of the next Aayah before repeating the page. Approx. time: 30 mins.
- b) Next morning: awaken early (approx. 45 mins. Before Sehree). Perform Tahajjud Salaah (2 - 4 Rak-'aat) followed by Du-'aa (10 mins).

Thereafter commence recitation of the portion to be recited (each page five or six times - thrice Naazirah and twice or thrice by heart).

- c) After Fajr: recite the $\frac{1}{4}$ once to someone by heart. If it is not possible to recite the entire $\frac{1}{4}$ at once, recite 2 / 3 pages at a time. Repeat weak portions / mistakes a few times after completing. Thereafter recite (once) the balance of the Taraaweeh portion to be read by others (\pm 30 mins).
- d) Zuhr Salaah: attempt reciting the $\frac{1}{4}$ Juz in the Sunnats of Zuhr Salaah. Check mistakes and repeat same after Salaah. Make a mental note of the places to begin and stop for each Rak'at. Engage in a short Du'aa between Sunnats and Fardh Salaah.
- e) After Zuhr: recite the entire Taraaweeh portion once (Naazirah). Part of this could be recited before Salaah and the balance after Salaah. Recite beginning and ending Aayat of each Rak'at whilst walking, travelling, etc.
- f) Asr Salaah: recite the $\frac{1}{4}$ Juz in the Sunnats of Asr Salaah (concentrating on beginning and ending Aayat of each Rak'-at). Engage in a short Du'aa between Sunnats & Fardh Salaah.
- g) After Asr: recite the entire Taraaweeh portion once (by heart wherever possible). Thereafter recite your $\frac{1}{4}$ twice by heart. Recite it to someone for the third time. All mistakes should be repeated (2 / 3

times). Recite beginning and ending Aayat of each Rak'at whilst walking, travelling, etc.

- h) Maghrib Salaah: engage in earnest Du'aa a little before Maghrib Azhaan. Recite $\frac{1}{4}$ in Sunnats & Nafl of Maghrib (concentrating on beginning and ending Aayat of each Rak-'at). Perform another two Rak'aat with the intention of Awwaabeen. Recite beginning and ending Aayat of each Rak'at whilst walking, travelling, etc.
- i) Eshaa Salaah: after Azhaan perform four Sunnats. Thereafter perform two Rak'aat Salaatul Haajah and beg Allaah Ta'aala for His assistance. Keep the mind occupied until the Fardh Salaah. Do not attempt revising the $\frac{1}{4}$ or any part thereof now or even after the Fardh as doubts creep in at this time. An attempt and effort has been made. Leave the rest to Allaah Ta'aalaa.
- j) At the time of Taraaweeh: follow the recitation of the Imaam. Do not let your mind wander to what you are going to recite. When you have to go forward, place your trust In Allaah Ta'aalaa and do not worry about mistakes or comments of the Muqtadees. Recitation is for Allaah Ta'aalaa and He should be pleased. Have confidence and recite to the best of your ability at reasonable speed.

It is advised that Huffaaz in this category complete the Qur-aan Kareem on the 29th night. From the fifth

Taraaweeh onwards, one will be missing only $\frac{3}{4}$ (three quarters) because just one Juz (Parah) will be recited.

In the above programme it will be noticed that the $\frac{1}{4}$ to be recited has been revised approx. twenty times and the entire Taraaweeh portion has been read thrice. Thus at least three Khatms of the Qur-aan Kareem will be made by the end of Ramadhaan alMubaarak. This could comfortably be increased to four or five Khatms if completing on the 29th Ramadhaan alMubaarak. Alternately one could add another quarter to his Taraaweeh quarter and thus learn $\frac{1}{2}$ daily instead of $\frac{1}{4}$. Generally over the weekends more time is available. In this extra time revise the portions (quarters) already learnt during the course of the week / previous weeks. If time is still available after that (as will be experienced during the first two weekends), prepare the Taraaweeh quarters for the following week by just reciting each page \pm three times (Naazirah).

Inshaa Allaah, by the end of Ramadhaan alMubaarak one would have learnt 29 quarters (7 Parahs). Thus it requires just another three months after Ramadhaan alMubaarak to complete the Qur-aan Kareem in this easy method. Du'aa, determination and self discipline is all that is required.

This programme is designed for those occupied during the day (with their occupations). If more time is

available, much more can be achieved via the same system, Inshaa Allaah.

Important: In order to achieve best results it is important to read at medium pace and aloud (provided no disturbance is caused to any Musallee or sleeping person). This assists the learning process and also increases confidence.

For the second category:

Programme yourself for eight Parahs or reciting the entire Taraaweeh portion eight times daily. This requires approx. 3½ hours (25 mins. per Parah) and can comfortably be spaced out. A suggested programme of time is: ½ hr. after Eshaa, ½ hr. before Sehree, ½ hr. after Fajr, ½ hr. after Zuhr, ½ hr. after Asr and ½ hr. after Maghrib. This totals three hours. Another ½ hr. will be completed in the Sunnat and Nafl Salaah during the day.

The Dhor: *system one:* within the six periods mentioned above, the entire Taraaweeh portion should be completed 7 times. The first recitation should be Naazirah (picturing the beginning and ending of the page, Rukoos, etc.). The Dhor after Asr and / or Maghrib should be recited to someone. The entire portion of Taraaweeh should be recited once in the Sunnats / Nafl of the day put together; (Fajr: 2 Sunnats / Zuhr: 4 Sunnats, 2 Sunnats, 2 Nafl / Asr: 4 Sunnats /

Maghrib: 2 Sunnats, 2 Nafil, 2 Awwaabeen = 20 Rak‘aat). Other common aspects with category one are Du‘aa, reciting beginning and ending Aayats of every Rak‘at, increasing recitation for those having more time, etc.

The Dhor: *system two*: If one can confidently perform the entire Taraaweeh after revising 4 or 5 times, then revise the Taraaweeh portion 4 / 5 times and commence a Khatm of the Qur-aan Kareem by reciting 3 / 4 Parahs daily (by heart or Naazirah or both). Attempt completing a Khatm within 5 / 6 days.

The weekends and other free / spare time should be used to achieve this. If this is not available, make time for the Qur-aan Kareem (whose companionship we are hopeful of in the Qabr and whose intercession we will be in dire need on the day of Qiyaamah).

This system has many benefits. One of the many is that one is greatly motivated as a Khatm is made every 5th or 6th day. This encourages one to also reduce the period of Khatm to 3 / 4 days resulting in more Tilaawat, more Khatms, more rewards and ultimate prize being the pleasure of our Creator, Nourisher and Cherisher, Allaah ‘Azza wa Jall. One may aspire to complete 10 / 15 Khatms in total. Of course, this will be increased if one has more time, values and utilises it correctly.

Attempt remaining with Wudhoo at all times so that reference to the Qur-aan Kareem may be possible any time; whilst walking, travelling, etc.

For the third category:

Revise the Taraaweeh portion 2 / 3 times and for the balance of the available time continue with Khatm of the Qur-aan Kareem. Attempt a Khatm every third day. This can be easily achieved by valuing and managing ones precious time. Also recite as much Qur-aan Kareem in Sunnat and Nafil Salaat as possible. Engage in Du-‘aa and other optional Ibaadat as mentioned in “*first category*” & “*second category*”

Sajdatus Sahw

Definition of Sajdatus Sahw:

Sajdatus Sahw are those two Sajdahs performed at the end of Salaah (after Tashahhud) to compensate certain types of errors made during Salaah.

Method of Sajdatus Sahw:

After Ta-shah-hud make only one Salaam to the right followed by two Sajdahs. Thereafter recite the Tashahhud, Durood, complete the Salaah as normal.

Principles regarding Sajdatus Sahw:

In order to understand the Masaail regarding Sajdatus

Sahw, it is important to remember certain basic principles:

Sajdatus Sahw becomes Waajib when one of the following takes place erroneously:

1. Delaying any Fardh in Salaah;
2. Performing a Fardh of Salaah before its time;
3. Repeating a Fardh;
4. Omitting a Waajib;
5. Changing the place of a Waajib;
6. Delaying a Waajib to the extent of three “Subhanallaahs”;
7. Altering a Waajib;
8. Repeating a Waajib.

- If a Fardh has been totally omitted, the Salaah is void and has to be repeated.
- The omission of a Sunnah or Mustahab reduces the reward of a Salaah but does not render it invalid.

Based on the above principles, Sajdatus Sahw becomes Waajib in the following instances:

1. If one repeats the entire or most of Sooratul Faatihah in the first two Rak-‘aat of Fardh and any Rak-‘at of any other Salaah.
2. If one has missed any portion of Sooratul Faatihah.
3. If one has commenced a Rak-‘at with a Soorah other than Sooratul Faatihah.

N.B. In this case return to Sooratul Faatihah when one remembers.

4. If one recited only Sooratul Faatihah or just a Soorah in the first two Rak-‘aat of Fardh Salaah or any Rak-‘at of any other Salaah.
5. If one erroneously recited just two short Aayaat after Sooratul Faatihah and proceeded into Ruku’. However, the Salaah will have to be repeated if this is done intentionally, eg. after one or two short Aayaat one could not continue and intentionally went into Ruku’.
6. If the Imaam recited aloud instead of softly three short Aayaat or one long Aayat. This also applies to the third and fourth Rak-‘at of Fardh Salaah.

N.B. In this case continue recitation softly (without repeating what has already been recited).

➤ Extent of three short Aayaat:

* ثم نظر * ثم عَبَسَ وَبَسَرَ * ثم اذْبَرَ وَاسْتَكْبَرَ

(equivalent to 30 letters).

7. If the Imaam recited Sooratul Faatihah to the extent of three short Aayaat softly instead of aloud. After realising his error, the Imaam should recite aloud from that that point onwards. This also applies to all Rak-‘aat of the Witr Salaah performed with Jamaa-‘at in Ramadhaanul Mubaarak.
8. Reciting to the extent of three Aayats aloud by the Imaam in the third or fourth Rak-‘at of Fardh Salaah.

9. If one delays the Qiraat after Sooratul Faatihah to the extent of three “Subhanallaahs”.
10. If one delays going into Ruku’ (to the extent of three “Subhanallaahs”).
11. If the Sajdatut Tilaawah is delayed to the extent of three short Aayaat, ie. one did not perform the Sajdah upon the completion of the Aayat of Sajdah but rather continued. Upon recalling (later), the Sajdah is performed.

There is no recompense for the Sajdatut Tilaawah if it is forgotten and totally left out. One should make Istighfaar (repent) for this sin and great shortcoming.

12. If Sajdatus Sahw is not performed (in all instances where it is necessary), the Salaah has to be repeated. If this happens in Taraaweeh, the entire portion of Qur-aan Majeed (read in the void two Rak-‘aat) does not have to be repeated.
13. If three Rak-‘aat were read in Taraaweeh (without Qa’dah at the end of the second Rak-‘at), the two Rak-‘aat will have to be repeated even though Sajdah Sahw was made at the end (of the third Rak-‘at). Whatever has been recited (of the Qur-aan Majeed) in the three Rak-‘aat will also be repeated.
14. If four Rak-‘aat were performed instead of two and Sajdah Sahw performed at the end, then the second two Rak-‘aat will be regarded as Taraaweeh. The first two Rak-‘aat and whatever has been recited

therein will be repeated.

15. In the Witr Salaah, if the Imaam proceeds to Rukoo' without reciting the Du-'aa of Qunoot, he should continue and make Sajdatus Sahw at the end. He should not return to the Qiyaam position after going into Rukoo'(even if prompted to do so by the Muqtadees' "Subhanallah").
16. If the Sajdatut Tilaawah is delayed to the extent of three short Aayaat, ie. one did not perform the Sajdah upon the completion of the Aayat of Sajdah but rather continued. Upon recalling (later), the Sajdah is performed.

There is no recompense for the Sajdatut Tilaawah if it is forgotten and totally left out. One should make Istighfaar (repent) for this sin and great shortcoming.

17. If an aayah was recited correctly and the imam thereafter repeated the ayah and changed it (incorrectly) due to some doubt, then the initial correct recitation will not be considered. The aayah recited the second time incorrectly will be taken into account. If the error changes the meaning considerably, the salaah will have to be repeated if it was not corrected immediately.
17. Whilst being corrected, an imam paused for longer than 3 Subhanallaah. As long as the pause was the effect of listening to the luqmah

(correction), Sajdah Sahw will not be necessary.

The above are some common errors. Acquainting oneself with the Faraa-idh, Waajibaat, Sunan, Mustahabbaat, Makroohaat and Mufsideat of Salaah will help in the many other instances not discussed.

Method of correcting the Imaam:

1. An error in the posture of Rak-‘at, etc. should be corrected by the Muqtadee calling out “Subhanallah” aloud. The Imaam then realises his error and returns to the correct position.
2. In Taraaweeh, the Imaam’s Qiraa-ah should be corrected irrespective of the type of error. This is so because the intention is to complete the Qur-aan Majeed in Taraaweeh Salaah.
3. The Muqtadee / SAAMI’ should not recite the entire Aayah when correcting. Just a word or few words of the Aayah should be called out.
4. It is preferable to appoint a SAAMI’ in Taraaweeh who will be responsible for correcting the Imaam.
5. The Saami’ should not “pounce” onto the Imaam but should rather be audible, clear and gentle in correcting.
6. If the Imaam did not perform a Sajdah after reciting an Aayah of Sajdah, he should be reminded by calling out “Subhanallah”.

Sajdatut Tilaawat

Definition of Sajdatut Tilaawat:

A single Sajdah which becomes Waajib on a person after the recitation of specific Aayaat of the Qur-aan Majeed.

Method of Sajdatut Tilaawat:

Outside Salaah: after reciting the Aayah of Sajdah, perform one Sajdah beginning and ending at the Qiyaam position. This is the best method. One may also commence from and end at the Qa'dah (sitting) position.

In Salaah: after reciting the Aayah of Sajdah, perform Sajdah, return to Qiyaam position and continue with Qiraa-ah (recitation).

TAHAARAT (PURITY)

VOCABULARY:

فرض	(Fardh – plural: Faraa-idh): a compulsory act.
واجب	(Waajib - plural: Waajibaat): a necessary act (close to compulsory).
سنة	(Sunnat - plural: Sunan): a practice of our beloved Nabee ﷺ .
مستحب	(Mustahab - plural: Mustabbaat): a preferred action.
حرام	(Haraam): a prohibited action.
مكروه	(Makrooh - plural: Makroohaat): a

	disliked action.
ناقض	(Naaqidh – plural: Nawaaqidh): an act that makes something invalid, eg. flowing blood invalidates / breaks Wudhu.
نجاسة	(Najaasat): Impurity.
نجاسة حقيقي	(Najaasat Haqeeqee): Impurity which can be seen, eg. blood,urine, etc.
نجاسة حكمي	(Najaasat Hukmee): Impurity which cannot be seen, eg. Hadas Asghar and Hadath Akbar.
حدث اصغر	(Hadath Asghar): Minor impurity: one who is without Wudhu.
حدث اكبر	(Hadath Akbar): Major impurity: one who needs to take a compulsory BATH.

GHUSL (Bath):

A. 3 Faraa-idh of GHUSL:

1. Gargling.
2. Putting water into the nostrils.
3. Passing water over the entire body.

Important Note: If any Fardh is left out or a hair's – breadth place is left dry, the Ghusl is incomplete.

B. 5 Sunan of GHUSL:

1. Making Niyyat (intention).
2. Washing hands up to the wrist.
3. Washing the private parts and those parts on which Najaasat is found.
4. Making Wudhu before washing the body.
5. Passing water over the entire body thrice.

WUDHU

(IMPORTANT FEATURES):

A. 4 Faraa-idh of Wudhu:

1. Washing the face from the forehead to the lower portion of the chin and from one ear lobe to the other once.
 2. Washing of both the arms including the elbows once.
 3. Doing Masah of a quarter of the head once.
 4. Washing of both the feet including the ankles once.
- Important note: If any Fardh is left out or a hair's-breadth place is left dry, the Wudhu is incomplete.

B. 13 Sunan of WUDHU:

1. Niyyat (Intention.)
2. Reciting Bismillah.
3. Washing hands three times up to the wrist.
4. Brushing the teeth by Miswaak.
5. Gargling three times.
6. Passing water into the nostrils three times.
7. Khilal, i.e. to pass wet fingers into the beard.
8. Khilal of fingers and toes.
9. Washing of each part three times.
10. Masah of the whole head once.
11. Masah of both the ears once.
12. Wudhu done systematically.
13. Washing of each part without pause in between.
The part washed should not dry up before the next

part has been washed.

Make Niyyah as follows: “I am performing Wudhu to get rid of Hadath Asghar.”

MISWAAK:

It is Sunnat to use a Miswaak when making Wudhu. Some of the many benefits of using the Miswaak:

- 1) the reward of a SALAAH increases 70 times.
- 2) it sharpens the memory, strengthens the gums, prevents toothache and decay.
- 3) it creates lustre (noor) on the face of one who uses it continuously.

C. 5 Mustahabbaat of WUDHU:

1. To begin from the right.
2. To make Masah of the nape.
3. To wash each part personally and not to take assistance in washing from any person.
4. During Wudhu to sit facing the Qiblah.
5. To sit on a high, clean (paak) place.

D. 4 Makroohaat of WUDHU:

1. To make Wudhu in an impure (na-paak) place.
2. To clean the nose with the right hand.
3. To talk of worldly affairs, whilst doing Wudhu.
4. To perform Wudhu against the Sunnat method.

E. 8 Nawaaqidh of WUDHU:

1. Passing of urine, stool or the coming out of anything from the private parts.
2. Discharge of gases.
3. Flowing of blood or matter from any part of the body.
4. Vomiting in mouthful.
5. Falling asleep lying down or by resting the body against something.
6. Fainting due to some illness or any other reason.
7. Becoming insane (going mad).
8. Laughing aloud whilst in Salaah.

IMPORTANT FEATURES OF SALAAH:

A. 8 Conditions of Salaah:

(Eight conditions that must be observed before one performs Salaah)

1. To make Wudhu if necessary.
2. To make Gushl if necessary.
3. Tahaarah (cleanliness) of body and dress.
4. Tahaarah (cleanliness) of place.
5. Facing towards the Qiblah.
6. Covering of Satr (private parts.)
7. Niyyah (intention) for Salaah.
8. To perform Salaah at its prescribed time.

Note: If any one of these conditions is absent, Salaah will not be valid, and may not be performed.

Niyyat of Salaah:

Make Niyyat (Intention) of whichever Salaah one wishes to perform, eg.:

"I am performing two Rak-aat Fardh Salaah of Fajr (to please Allaah), facing towards the Qiblah."

When performing Salaah led by an Imaam, one should also make Niyyat of following. Say: "I am following this Imaam."

The Imaam should make Niyyat of leading the Muqtadees (followers).

B. 6 Faraa-idh of Salaah:

1. Takbeere Tahreemah.
2. Qiyaam (standing position).
3. Qiraa-at (recitation) of at least three short Aayaat or one long Aayat of the Holy Qur-aan.
4. Rukoo' (to bow down).
5. Both the Sajdahs (to prostrate).
6. Qa'dah Akheerah (to sit so long at the end of the last Rak-at that one can read the Tashahhud).

C. 14 Waajibaat of Salaah:

1. Fixing the first two Rak-aat of the Fardh Salaah for Qiraa-at.
2. Reciting Surah alFaatihah in all the Rak-'aat of every Salaah. However, in the third and fourth Rak-'aat of Fardh Salaah it is Sunnat to recite Surah

alFaatihah and not Waajib.

3. Reciting Surah alFaatihah before any other Surah or Aayat.
4. Reciting a Surah, a lengthy Aayat or three short Aayaat after Surah alFaatihah in the first two Rak-aat of Fardh Salaah and in all the Rak-aat of Waajib, Sunnat and Nafil Salaah.

Note: Reciting Surah alFaatihah in the third and fourth Rak-aat of Fardh Salaah is Sunnat and not Waajib.

5. Reciting Qiraa-at aloud in Fajr, Maghrib, Eshaa, Jumu-‘ah, ‘Eid and Taraaweeh Salaah by the Imam. The Imaam should recite in Zuhr and ‘Asr Salaah silently.
6. Qaumah (standing up erect after Rukoo’.)
7. Jalsah (sitting between the two Sajdahs.)
8. Qa’dah Oola (sitting to the extent of saying Tashahhud after two Rak-aat in Salaah of three or four Rak-‘aat).
9. Maintaining order between Qiraa-at, Rukoo’, Sajdah and Rak-‘aat.
10. Performing Ta’deele Arkaan, that is Rukoo’, Qa’dah, etc. with contentment and in a good way.
11. Reciting Tashahhud in both Qa-daas.
12. Ending the Salaah by saying Salaam.
13. Calling out Takbeer (Allaahu Akbar) for Qunoot in Witr Salaah and also reciting Du-‘aa Qunoot.
14. Calling out additional Takbeers in both Eid

Salaahs.

A simplified method of remembering:

- a) the first five are related to Qiraa-ah
- b) the next five to postures
- c) the next two are related to Qa'daas
- d) the last two are related to Takbeers.

NOTE regarding Surah alFaatihah and Tashahhud:

1. Recitation of the complete Surah alFaatihah is waajib in salaah. If one leaves out any part of the Surah, Sajdah Sahw will be necessary. This is the preferred view.

2. The same applies to Tashahud in both Qadas is waajib. Leaving out any part of it will necessitate Sajda Sahw

D. 21 Sunan of Salaah:

1. Raising hands up to the ears before saying Takbeer Tahreemah
2. While raising hands for Takbeer, keep the fingers of the both hands raised and facing the Qiblah.
3. Not to bend the head when saying Takbeer.
4. Saying Takbeere Tahreemah and other Takbeers aloud by the Imam according to the need.
5. Folding the right hand around the left hand below the navel.
6. Reciting Thanaa.
7. Reciting Ta-'awwuzh.

8. Reciting Tasmiyah.
9. Reciting only Surah alFatiha in the third and fourth Rak-‘aat of Fardh Salaah.
10. Reciting Aameen.
11. Reciting Thanaa, Ta-‘awwuz and Aameen softly.
12. Reciting as much Qiraa-at as is Sunnat for every Salaah.
13. Reciting Tasbeeh at least three times each in Rukoo’ and Sajdah.
14. Whilst in Rukoo’, keeping the back and head in the same level and holding the knees with fingers of both the hands.
15. Saying Tasmee’ by the Imaam, followed by Tahmeed by the Muqtadee. The Munfarid should say both, Tasmee’ and Tahmeed.
16. While going into Sajdah, first place the knees on the ground, then the hands, then the nose and lastly the forehead.
17. In Jalsah and Qa’dah: a) place the left foot on the ground horizontally and sit on it; b) stand the right foot vertically so that its toes are towards Qiblah; and c) place both hands on the thighs.
18. In Tashah-hud raising the index finger of the right hand as one says “ اشهد ان لا اله ” and lowering it at “ الا الله ”.
19. Reciting Durood Shareef after Tashahhud in Qa’dah Akheerah
20. Reciting the Du-‘aa after Durood Shareef.

21. Turning the face for Salaam towards the right first and then to the left.

E. 5 Mus-tahabbaat of Salaah:

1. To pull the palms out of the sleeves while saying Takbeer Tahreemah.
2. Saying Tasbeeh more than three times in Rukoo' and Sajdah by Munfarid.
3. To keep the eyes towards the place of Sajdah in Qiyaam, at the back of the feet in Rukoo', towards the lap in Qa'dah and Jalsah and at the shoulders while turning the face for Salaam.
4. To try best not to cough.
5. To try and keep the mouth shut when yawning, but if it is opened, to cover it by the upper portion of the right hand in Qiyaam and by the left hand in all other postures.

F. Mufsideat of Salaah (acts that render Salaah invalid) :

1. To talk in Namaaz knowingly or unknowingly, a few words or many will nullify the Namaaz.
2. To greet a person by "Assalaamu 'alaikum", or by any other method while performing Namaaz.
3. To reply to greetings or saying "Yarhamukallaah" to one who sneezes and saying "Aameen" to a Du-'aa not connected to his Namaaz.

4. To say “Innaa lil laahi wa innaa illaihi raaji-'oon” on some sad news or “Alhamdullillaah” or “Subhanallaah” on hearing some good or strange news.
5. To make noise or say “oh” or “aah!” due to pain etc.
6. Correcting the Qiraa-at of a person other than his own Imaam.
7. To recite the Qur-aan by looking at the text.
8. To do such an act which gives the impression to onlookers that one is doing something else, rather than performing Namaaz. This is called Amale Katheer.
9. Eating or drinking knowingly or unknowingly.
10. To turn the chest away from the Qiblah without an excuse.
11. Making Sajdah at a najis (impure) place.
12. Delay in covering the satr (private parts) when uncovered, to the extent of performing one Rukn (posture) in Namaaz.
13. Utterances in pain or trouble.
14. An adult’s laughing aloud.
15. To step ahead of the Imaam during the Namaaz.
16. Making some great error in the Qiraa-at of the Holy Qur-aan.
18. Raising both feet to the extent of three “Subhanallaah”s in Sajdah.

G. Forbidden times for Salaah:

- 1) No Salaah should be performed at exactly mid-day.
- 2) No Nafil Salaah should be performed:
 - a) after the Fardh of Fajr up to about 10 -15 minutes after sunrise.
 - b) between Asr and Maghrib. However, it is permissible to read Qadhaa and Janaazah Salaah at this time provided the colour of the sun has not turned pale (yellow).

Eid salaah :

In the event of arriving late for the Eid salaah, the latecomer must still say the additional Takbeers that were missed with the imam.

There are few situations regarding the above Mas-alah which will be explained hereunder:

1. If a person joins the first Rak ah of the Eid salaah and the imam has already completed saying the takbeers, then:
 - a. Then if the imam is still in the standing posture, he should immediately say the Takbeers even if the imam is busy with his Qira at.
 - b. If the imam is already in Ruku, then the latecomer should make his takbeers whilst standing before going into Ruku. But if he fears that he will not be able to catch up with the imaam in his Ruku, then he should go straight into Ruku.

Instead of reading the Tasbeeh in Ruku, he should recite the Takbeers without raising his hands. If the imaam stands up from the Ruku before he can complete his Takbeers, he should not try to complete them. Instead he should stand up with the imaam. The Takbeers which he missed will be forgiven.

2. If he missed the first Rakah, then after the imaam completes the salaah, he should stand up to complete the first Rak ah which he missed and say the additional after the Qiraat before going into Ruku .

3. If he joins the imaam in the second Rak'ah but missed the Takbeeraat before Ruku and managed to catch up with the imaam whilst in Ruku, then the Masalah in 1.b will apply.

4. If he missed both the Rakaats and only joined the imaam at the end of the salaah, then he should perform the two rakaats in the same manner as the imaam had performed the salaah with the extra takbeers.

*And Allah Ta'aalaa Knows Best
O our Rabb! Accept from us (our feeble efforts),
Verily You are All Hearing, All Knowing.
Forgive us
Verily You are Most Forgiving, Most Merciful.*

