

Al Hidayah Centre

Qurbani Course 2020 Notes

Disclaimer: This is a basic course intended to be used as a guide only. For further details contact your local Aalim

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Contents

- A. [Status](#)
- B. [Period](#)
- C. [The Animal](#)
- D. [Procedure](#)
- E. [Meat and Skin](#)

Audio Visual Course

These notes are supplementary to the audio visual presentation which can be found here:

<http://alhidayah.co.za/qurbani-course/>

Status

1. **Wajib (compulsory) in the Hanafi Mathab on:**

- a. Male or female
- b. Mature
- c. Sane
- d. Non traveler (someone who has left on a journey of 77km or more from their hometown is a traveler in the Islamic sense)
- e. Possesses Nisab (minimum amount which makes Zakaat compulsory)
- f. Qadha in the form of the value of the animal needs to be given if missed

2. **Emphasized Sunnah alal Kifayah in the Shafi Mathab on:**

- a. Male or female
- b. Mature
- c. Sane
- d. Has financial capacity
- e. If one person in the household does it, the Sunnah duty will be done on behalf of the household
- f. No Qadha if missed

3. **Hair and Nails:**

- a. When the first day of Zul Hijjah commences and one intends performing Qurbani, then it is Sunnah in the Shafi Mathab for such a person to abstain from removing any bodily hair or nails.
- b. This is Mustahab in the Hanafi Mathab.

Period

1. Shafi:

- a. From 10th Zul Hijja when time enough for an Eid Salah and 2 short Rakaats and 2 short Khutbas passes.
- b. Ends at sunset on 13th Zul Hijja.

2. Hanafi:

- a. From sunrise on 10th Zul Hijja in rural areas; and after the first Eid Salaah in a city.
- b. Ends at sunset on 12th Zul Hijja.

The Animal

1. Sheep

- a. Needs to be one year old.
- b. 6 months or older will suffice in Hanafi Mathab if it looks like a one year old.
- c. If its front incisors have fallen out will suffice in Shafi Mathab.

2. Goats

- a. Needs to be one year old in Hanafi Mathab.
- b. Needs to be two years old in Shafi Mathab.

3. Cattle

- a. Needs to be two years old in both Mathabs.

4. Camels

- a. Needs to be five years old in both Mathabs

5. Shares

- a. One share per person for sheep and goats.
- b. Seven shares per animal for cattle and camels.

6. Some defects that disqualify an animal for Qurbani:

- a. Blind
- b. No ears
- c. Horns broken from root
- d. Any defect in an animal which results in the decrease of its flesh, or edible portions, will not suffice according to the Shafi Mathab.

Procedure

1. Best to slaughter oneself if able to do so.
2. Otherwise best to be present when it is being sacrificed.
3. Make intention.
4. Make animal lay facing Qibla.
5. Use a sharp knife.
6. Do not slaughter in front of other animals.
7. Recite (Tasmiya) Bismillah Allahu Akbar at time of slaughter.
 - a. Tasmiya is Wajib in the Hanafi Mathab.
 - b. Tasmiya is Sunnah in the Shafi Mathab.
8. Cut all vessels in the throat.
 - a. Minimum in the Hanafi Mathab is to cut any three of the four vessels of the throat: carotid artery, trachea (windpipe), esophagus, and jugular veins.
 - b. Minimum in the Shafi Mathab is to cut the esophagus and windpipe (windpipe).
9. After slaughtering, do not skin the animal before it becomes completely cold.

Meat and Skin

1. **Distribution of the meat:**
 - a. Hanafi Mathab: It is permissible to eat the meat. It can also be distributed to relatives and friends, whether wealthy or poor, Muslims or non-Muslims.
 - b. Shafi Mathab: Meat can only be given to Muslims, and a portion has to be given in charity.
 - c. It is better to divide it into three parts: one for the family, one for relatives and friends and one for the poor and needy.
2. **The Skin:**
 - a. The skin of the can be given in charity or kept for personal use, e.g. using it as a prayer-mat, etc.
 - b. In the Hanafi Mathab, if the skin is sold, then it is wajib to give that amount in charity to the poor.
 - c. In the Shafi Mathab one is not allowed to sell the skin.