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The Status of Cleanliness in Islam

إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

Surely Allah loves those who are most repenting, and loves those who keep themselves pure (Qur'aan 2:222)

الطهور شطر الإيمان

Cleanliness is Half of Faith
(Hadith)

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Types of Impurity

There are fundamentally two types of impurity:

- **@ Ritual Impurity**
 - Minor Requiring to make Wudhoo
 - Major Requiring to make Ghusl
- Physical Impurity (e.g., stool, urine, blood etc.)

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Istinjaa'

عَنْ سَلْمَانَ رضي الله عنه، قَالَ قَالَ لَنَا الْمُشْرِكُونَ إِنِي أَرَى صَاحِبَكُمْ يُعَلِّمُكُمْ حَتَّى يُعَلِّمَكُمُ الْخِرَاءَةَ . فَقَالَ أَجَلْ

- Salman RA said that (one among) the polytheists remarked:
- I see that your friend even teaches you about the excrement. He replied; Yes... (Muslim)
- Openition: To clean the private parts after passing urine/stool.

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Istinjaa'

SUNNAH METHOD OF ISTINJAA'

- Ensure that all urine drops have exited the urinary tract by waiting a while / coughing etc.
- 2. Urine Wipe then wash with water
- 3. Stool Wipe using toilet paper etc. (3x)
 - 1. From the front towards the back
 - 2. From the back towards the front
 - 3. From the front towards the back
 - Wash with water until all traces and foul smell is removed

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Istinjaa'

ETTIQUETTES OF ISTINJAA'

- Don't expose your body in front of others
- The right hand should not be used for touching/cleaning private parts.

Oh Allah, I seek Your Protection from the male and female devils

Not to talk unless there is a need.

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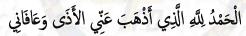


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Istinjaa'

ETTIQUETTES OF ISTINJAA'

- It is disliked to face the Qiblah the time of relieving oneself and to face one's back even if the toilet is within a building.
- To urinate standing is disliked unless there is a valid reason.
- One is to exit the lavatory/toilet with the right leg. then say,



All Praise is due to Allah Who has Removed from me the filth and has Granted me ease.

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- Definition:
 - Wudhoo is a type of ritual cleansing that is required to perform Salaah, Salaatul Janaazah, Sajdah Tilaawah, Tawaaf and to touch the Holy Qur'aan or a verse of the Holy Qur'aan.
- Virtue
 - In addition to the ability to do the abovementioned acts of worship,
 Wudhoo is a means of forgiveness for sins committed using the limbs
 and organs that are washed in Wudhoo.

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Wudhoo

THE 4 COMPULSORY ACTS (FARAA'IDH)

- Wash the entire face, from the hairline to the bottom of the chin and from earlobe to earlobe.
- Wash the hands and arms including the elbows.
- Wipe a quarter of the head with wet hands.
- Wash the feet including the ankles.

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THE CONDITIONS FOR VALIDITY

- Pure water is to reach the complete outer skin of parts that are compulsory to wash
- The things that are incompatible with wudu or that nullify wudhoo must cease before commencing Wudhū', such as menstrual periods, postnatal bleeding and minor ritual impurity. For example, if there is urine or blood which flows at the time of Wudhū', it is invalid
- Remove anything from the skin that prevents water from reaching the body, such as wax or fatty grease, nail polish, paint, glue etc.

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Wudhoo

THE SUNNAH ACTS

- Making an intention for Wudhoo
- Recite Bismillah
- Wash the hands thrice
- Use Miswaak
- Gargle the mouth thrice
- Pass water into the nose and clean using thumb and small finger of the left hand thrice
- Wash the entire face thrice

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THE SUNNAH ACTS

- Pass fingers through the beard (Khilaal)
- Wash the hands and arms including the elbows.
- Pass the fingers of one hand through the fingers of the other (Khilaal)
- Wipe the entire head, and the ears and the nape with wet hands once
- Wash the feet including the ankles once using the left hand
- Making Wudhu in sequence and successively
- Rubbing the limbs using the hands with water

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Wudhoo

IMPORTANT LAWS

- It is obligatory to wash the visible part of a thick beard.
- It is obligatory for water to reach the facial skin of a person with a sparse beard.
- If the fingers are tightly held together in a manner that prevents water from flowing between them or the finger nails have grown over the finger tips and prevented water from reaching the tips or if there is something which prevents water from the skin such as dough, it becomes obligatory to wash it after removing the obstruction.

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IMPORTANT LAWS

- It is necessary to move around the tight ring during Wudhū'.
- One is not required to repeat the wiping on the place of the hair after it has been shaved, and neither is one required to repeat the washing after cutting his nails or moustache.

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Wudhoo

DISLIKED (MAKROOH) ACTS

- To waste water (by washing more than 3 times etc.)
- To use very little water
- To slap water onto the face
- To make general conversation
- To seek assistance from others without a reason
- To wipe the head three times using new water each time

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ACTS THAT NULLIFY WUDHOO

- Anything that exits from the front and back passage nullifies Wudhoo
- The flowing of an impurity such as blood or pus from any part of the body
- Vomiting a mouthful of food and water, blood clots or bile
- To sleep in such a way that one's buttocks are not firmly set on the ground
- Fainting, temporary insanity, and drunkenness
- If a mature conscious person laughs loudly during Salaah

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Wudhoo

INVOCATIONS TO RECITE DURING WUDHOO

Prior to commencing

بِاسْمِ اللهِ وَالْحَمْدُ لِلهِ

I begin in the Name of Allah, and All Praise is due to Allah

When washing the hands

أَلَّلُهُمَّ اغْفِر لِيْ ذَنْبِيْ وَ وَسِّعْ لِيْ فِيْ دَا<mark>رِيْ</mark> وَ بَارِكْ لِيْ فِيْ رِزْقِيْ

O Allah, forgive for me my sins, make my home spacious for me and bless me in my sustenance

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INVOCATIONS TO RECITE DURING WUDHOO

After Completing Wudhoo
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

َ مَلَى اللَّهُ عَلَيْهِ I testify that there is no God but Allah and I te<mark>s</mark>tify that Muhammad مَلَى اللَّهُ عَلَيْهِ is His Servant and Messenger

> أَلَّهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَ اجْعَلْنِيْ مِنَ الْمُتَطَهِّرِيْنَ وَ اجْعَلْنِي مِنْ عِبَادِكَ الصَالِحِيْنَ O Allah, make me from the repenters and those who purify themselves and make me from your righteous servants

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Wudhoo

CONDITIONS FOR VALIDITY OF MASAH ON LEATHER SOCKS

- Wear it after washing the feet for Wudhoo
- They must cover the feet up to and including the ankles.
- One must be able to continuously walk in them for 3 Shari' miles which is equivalent to approximately 4,8km without tearing or breaking.
- Each khuf must be free from a tear the size equivalent to 3 X the smallest toe.
- They must hold to the feet without being tied.
- They must prevent water from reaching the skin

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METHOD OF MASAH ON LEATHER SOCKS

- It is obligatory to wipe the area equivalent to the three smallest fingers of the hand over the top part of each foot.
- It is sunnah to begin the wiping from the toes of the feet up to the shin with spread fingers.

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Wudhoo

LAWS PERTAINING TO MASAH ON LEATHER SOCKS

- Permissible to make Masah on leather socks after washing the feet in Wudhoo:
 - For 24 hours One who is not classified as Musaafir
 - For 72 hours for a Musaafir
 - * the hours are counted from the first breaking of Wudhoo after wearing the leather socks.
- Feet must be washed again:
 - If the sock is removed
 - If the time expires
 - If a major part of one foot gets wet

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MASAH ON BANDAGES IN THE CASE OF INJURY

- It is permissible to make Masah over an injury or bandage provided that washing the affected area will cause harm/aggravate the injury
- If Masah on an injury could cause harm, then the affected part can be completely omitted from the Wudhoo
- Advice must ordinarily be sought from a competent, pious Muslim doctor as far as possible.

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Ghusl

WHAT NECESSITATES GHUSL

- Discharge of sperm
- Intercourse
- Terminating of Haidh (menstruation)
- Terminating of Nifās (post natal bleeding)
- After embracing Islam and being in the state of Janabah (any of the above)
- Death

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Ghusl

THE 3 COMPULSORY ACTS (FARAAIDH)

- To gargle the mouth once
- To pass water into the nose once
- To wash the entire body once not leaving the slightest area of skin or hair dry

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Ghusl

THE SUNNAH ACTS

- Make an intention for Ghusl and recite Bismillah
- Wash the hands
- Wash away any impurity from the body
- Wash the private organs
- Make a Sunnah Wudhoo
- Pour water over the entire body three times

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Ghusl

IMPORTANT LAWS

- Wash inside the navel
- Every part of the body needs to be wet including the every strand of hair
- Wash under the armpits
- Wash under the knees
- Wash holes or piercings that have not completely sealed
- Wash the skin underneath the beard, moustache and the eyebrows
- Anything prevents water from touching the body or hair will render the ghus
 incomplete, eg. Nail polish, hair gel that forms a coating etc.

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Cleaning Physical Impurities

TWO CATEGORIES OF PHYSICAL IMPURITIES

- The light type (Urine of Herbivores, Stool of Carnivorous birds)
- The object or limb will be considered impure if % or more is soiled with this impurity
- The heavy type
- The object or limb will be considered impure if soiled with more than a large coin (liquid form) or more than 4grams (solid form)

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Cleaning Physical Impurities

REMOVING PHYSICAL IMPURITIES

- Absorbent Surfaces
 - If the impurity is solid in form wash the surface thoroughly until cleansed
 - If the impurity in in liquid form wash the surface thrice thoroughly, wringing it after each wash as far as possible
- Non-Absorbent Surfaces
- Wipe until no trace remains

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Tayammum

- Tayammum is a substitute for Wudhoo or Ghusl in the following conditions:
 - If water is unavailable in the vicinity
 - If performing Wudhoo or Ghusl is not possible (e.g. being confined to a hospital bed)
 - If performing Wudhoo or Ghust can cause severe illness or aggravate a prevalent condition or lead to death

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Tayammum

METHOD OF TAYAMMUM

- Intention
- Strike an earthen substance such as sand, clay, baked bricks etc. with both hands
- Shake off excess dust/soil
- Wipe hands over the entire face
- Strike the earthen substance with both hands
- Wipe the entire right hand and arm including the elbows using the left hand
- Do the same for the left hand using the right hand

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Questions

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